1761

Ref: 11-2815

### AGENDA REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE LEUCADIA WASTEWATER DISTRICT

Wednesday, March 9, 2011 – 5:00 p.m. 1960 La Costa Avenue, Carlsbad, CA 92009

NOTE: ITEMS ON THE AGENDA MAY BE TAKEN OUT OF SEQUENTIAL ORDER AS THEIR PRIORITY IS DETERMINED BY THE BOARD OF DIRECTORS

### 1. Call to Order

Meeting via Teleconference with Director Sullivan at the following location:

7308 Calle de Fuentes Carlsbad, CA 92009

### 2. Roll Call

### 3. Pledge of Allegiance

### 4. Approval of Agenda

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. Also, items that arise after posting of the Agenda may be added, per Government Code Section 54954.2, by a 2/3 or unanimous vote of the Board.

### 5. Public Comment

Anyone wishing to address the Board or bring an agenda item forward may do so.

### 6. Presentations and Awards

A. LWD received the California Society of Municipal Finance Officers Outstanding Financial Reporting Award. (Pages 1-2)

### 7. Consent Calendar

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately following approval of remaining items on the Consent Calendar.

- A. Minutes of the following meetings: February 9, 2011 Regular Board Meeting (Pages 3-6)
- B. Demands for February/March 2011. (Pages 7-27)
- C. Operations Report. (Pages 28-31)
- D. Finance Report. (Pages 32-39)

### 8. Encina Wastewater Authority Reports

Reports by Directors and staff concerning the Encina Wastewater Authority.

A. Encina Wastewater Authority Reports.

Regular Board Meeting — February 23, 2011 (Pages)

Regular Board Meeting – February 23, 2011 (Page 40) Member Agency Managers (MAM) meeting – February 17, 2011 (Verbal Report)

### 9. Committee Reports

A. Community Affairs Committee Meeting was held on March 8, 2011 – report by Director Sullivan. (Verbal Report)

### 10. Old Business

None.

### 11. New Business

- A. Award up to \$5,000 in Teacher Grants. (Pages 41-51)
- B. Authorize the General Manager to execute an agreement with TRG & Associates for as needed public information services for a period of 3 years with an option for 2 additional years. (Page 52)
- C. Authorize the General Manager to execute Task Order No. 1 to the TRG & Associates Public Information Services Agreement in an amount not to exceed \$47,430. (Pages 53-57)
- D. Review the Fiscal Year 2012 (FY 12) Budget Development Schedule. (Page 58)

### 12. Informational Items

- A. Thank you letter from the Batiquitos Lagoon Foundation. (Page 59)
- CWEA Conference is scheduled for April 12-15, 2011 in Ontario, CA.
   (Pages 60-62)
- C. CASA Conference is scheduled for April 27-29, 2011 in Sacramento, CA. (Pages 63-69)
- D. Leucadia Force Main Presentation at SCAP Collection Systems Committee Meeting. (Verbal)

### 13. Directors' Meetings

None.

### 14. Comments, Questions, or Requests by Directors

This item is placed on the agenda to allow individual Board members to briefly convey information to the Board or public, or to request staff to place a matter on a future agenda and/or report back on any matter. There is no discussion or action taken on comments by Board members.

### 15. General Manager's Report

Informational report by the General Manager on items not requiring Board action.

### 16. General Counsel's Report

Informational report by the General Counsel on items not requiring Board action.

### 17. Closed Session

A. Conference with Legal Counsel to discuss anticipated litigation pursuant to California Government Code Sec. 54956.9(b)(3)(C): Mr. Cameron Lewis claim

### 18. Adjournment

Note: Any writings or documents provided to a majority of the members of Leucadia Wastewater District regarding any item on this Agenda will be made available for public inspection in the Administration Office located at 1960 La Costa Avenue, Carlsbad, CA 92009 during normal business hours.

### AFFADAVIT OF POSTING

I, Paul J. Bushee, Secretary of the Leucadia Wastewater District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1960 La Costa Avenue, Carlsbad, California at least 72 hours prior to the meeting, in accordance with Govt. Code Section 54954.2(a).

Date: March 3, 2011

Paul J. Bushee, Secretary/General Manager

### MEMORANDUM

DATE:

March 3, 2011

TO:

**Board of Directors** 

FROM:

Paul J. Bushee, General Manager

SUBJECT:

California Society of Municipal Finance Officers (CSMFO) Award for

**Outstanding Financial Reporting** 

It is my pleasure to announce that the Leucadia Wastewater District (LWD) recently received CSFMO's Award for Outstanding Financial Reporting. The certificate recognizes LWD's efforts with meeting professional standards and criteria in reporting and preparation of its annual financial statements.

Please join me in congratulating both the LWD Board and staff for this outstanding accomplishment.

PJB:

Attachment

## Municipal Finance Officers California Society of

Certificate of Award

## for the Fiscal Year Ending June 30, 2010 Outstanding Financial Reporting

Presented to the

# Leucadia Wastewater District

This certificate is issued in recognition of meeting professional standards and criteria in reporting which reflect a high level of quality in the annual financial statements and in the underlying accounting

systems from which reports were prepared.

J. Walley

February 24, 2011

CSMFO President

Professional Standards and Recognition Committee Chu Thai, Chair

Dedicated Excellence in Municipal Financial Reporting

Ref: 11-2806

### LEUCADIA WASTEWATER DISTRICT

Minutes of a Regular Board Meeting February 9, 2011

A regular meeting of the Board of Directors of the Leucadia Wastewater District (LWD) was held Wednesday, February 9, 2011 at 5:00 p.m., at the District Administration Office at 1960 La Costa Ave., Carlsbad, California.

### 1. Call to Order

President Omsted called the meeting to order at 5:00 p.m.

### 2. Roll Call

DIRECTORS PRESENT: DIRECTORS ABSENT:

Omsted, Hanson, Sullivan, Juliussen, and Kulchin

OTHERS PRESENT:

General Manager Paul Bushee, District Counsel Wayne Brechtel, Administrative Services Manager Chuck LeMay, Technical Services Manager Robin Morishita, Field Services Superintendent Jeff Stecker, Field Services Supervisor Marvin Gonzalez, Field Services Technician I Ian Riffel, District Engineer Steve Deering, CPA Richard Duffey, and Rob Weber with IEC.

### 3. Pledge of Allegiance

### 4. Approval of Agenda

Upon a motion duly made by Director Sullivan, seconded by Director Juliussen, and carried, the Board of Directors approved the agenda.

### 5. Public Comment

None.

### 6. Presentations and Awards

### A. Achievement of Individual Awards.

President Omsted introduced FST I Ian Riffel. He provided background information about Ian and stated that Ian recently received his Grade T2 Water Treatment Operator certification from the State of CA. He presented Ian with a \$500 award for receiving his Grade T2 Water Treatment certificate.

### B. <u>CWEA San Diego section awarded FST I lan Riffel the 2010 Collection Person of the Year Award.</u>

President Omsted stated that Ian Riffel was awarded the 2010 Collection Person of the Year Award at the 2011 CWEA Awards Banquet held on January 29<sup>th</sup>. He indicated that Ian will move on to CWEA's statewide competition and the winner will be announced at CWEA's Annual Conference in April.

The Board members congratulated lan for his awards.

### 7. Consent Calendar

- A. Minutes for the following meetings:
  January 19, 2011 Regular Board Meeting
  January 31, 2011 Investment & Finance Committee meeting
  February 2, 2011 Engineering Committee meeting
- B. Demands for January/February 2011
  Payroll Checks Numbered 15322 15345; General Checking Checks numbered 40522 40616.
- C. Operations Report. (A copy was included in the original February 9, 2011 Agenda)
- D. Finance Report. (A copy was included in the original February 9, 2011 Agenda)
- E. Quarterly Treasurer's Investment Report. (A copy was included in the original February 9, 2011 Agenda)

Upon a motion made by Director Juliussen, seconded by Director Sullivan, and carried, the Board of Directors approved the consent calendar.

### 8. Encina Wastewater Authority (EWA) Reports

A. Encina Wastewater Authority Report – January 26, 2011 Board meeting.

Directors Sullivan and Juliussen reported on EWA's January 26, 2011 Board meeting.

### 9. Committee Reports

A. Investment & Finance Committee meeting was held on January 31, 2011.

Vice President Hanson reported that the IFC received the Reserve Policy annual report and reviewed proposed changes to the Reserve Policy. She stated the IFC agreed with the revisions made to the policy and that this item will be reviewed at tonight's meeting for the Board's approval.

B. Engineering Committee meeting was held on February 2, 2011.

Director Juliussen reported that the EC reviewed a one-year extension to Infrastructure Engineering Corporation (IEC) contract for as needed engineering design services. Director Juliussen noted that the EC agreed with staff's recommendation to present this item to the Board at tonight's meeting.

In addition, Director Juliussen reported that the EC received a status update on the Carlsbad Hilton Project, Occidental Line Project and the Batiquitos Force Main Repair Project.

### 10. Old Business

None.

### 11. New Business

A. <u>Authorize the General Manager to execute a one-year extension to the Infrastructure Engineering Corporation (IEC) contract for as needed engineering design services.</u>

PM Morishita presented this item stating that the EC reviewed IEC's contract at its February 2, 2011 meeting.

PM Morishita stated that IEC's three year contract was executed in February 2006 for engineering design services. The District executed its option to extend their contract for an additional two years in February 2009. PM Morishita indicated that this extension will expire this month. PM Morishita indicated that staff believes it's prudent to extend IEC's contract for an additional year, so staff can maintain focus on its organizational transition that began in January 2011. In addition, IEC has provided excellent services and a commitment to the District. PM Morishita indicated that the extension does not include a contract amount because as needed engineering services are calculated on a time and material basis. He noted that staff will present task orders to the Board, if a task order exceeds the GM's purchasing authority.

Upon a motion made by Vice President Hanson, seconded by Director Kulchin, and carried, the Board of Directors authorize the General Manager to execute a one-year extension to the IEC contract for as needed engineering design services.

### B. Adopt Resolution No. 2213 - Approving the Revised Reserve Fund Policy.

ASM LeMay presented this item stating that there are two parts to the annual review of the Reserve Policy; the review of the Reserve balances and approval of the revised Reserve Policy. ASM LeMay provided a summary of staff's recommended changes to the policy and then provided an overview of the Reserves balances.

Upon a motion made by Director Juliussen, seconded by Director Sullivan, and carried the Board of Directors adopted Resolution No. 2213 – Approving the revised Reserve Fund Policy by the following votes:

AYES:

Directors Omsted, Hanson, Sullivan, Kulchin, and, Juliussen

NOES: ABSENT: None None

ABSTAIN: None

### 12. Information Items

A. Batiquitos Force Main Project Status Update.

PM Morishita provided a PowerPoint update on the Batiquitos Force Main Project.

B. CSDA Quarterly Dinner is scheduled for Thursday, February 17, 2011.

GM Bushee stated that the CSDA dinner is scheduled for February 17, 2011. He indicated that he will carpool from the District office at 5:30 p.m.

### 13. Directors' Meetings

None.

### 14. Comments, Questions or Requests by Directors

Director Juliussen stated that he attended former LWD General Manager Tim Jochem's memorial service. He noted it was well attended and that he was impressed by his

numerous accomplishments at the Upper San Gabriel Water District while serving as their General Manager.

Director Kulchin thanked Director Juliussen for attending Tim Jochem's memorial service. He also indicted that after listening to staff's reports, he is impressed with what is being accomplished at the District and that it remains well funded.

Director Sullivan stated that she attended the CWEA Awards Banquet and is proud of LWD. She also indicted that LWD was well represented at the event, along with its member agency, Encina Wastewater Authority.

Vice President Hanson stated that she also attended the CWEA Awards Banquet and thanked Director Juliussen for attending Mr. Jochem's memorial service.

President Omsted indicated that while he was on vacation in Oregon, he learned that a local University is using reclaimed water in its restrooms.

### 15. General Manager's Report

The following items were reported:

- Handouts that included a press release from Padre Dam MWD announcing their new General Manager and an email that LWD received from a resident providing positive feedback on our 2011 Winter Newsletter.
- Reminder that Board of Directors Strategic Planning session is scheduled for March
   3, 2011 at the District office.
- Public Information proposals were reviewed by the CAC and staff. Interviews were held with two firms on February 8, 2011 and staff plans to recommend an agreement with the successful firm at the March 2011 Board meeting.

### 16. General Counsel's Report

None.

### 17. Adjournment

President Omsted adjourned the meeting at 5:45 p.m.

Don Omsted, President

### MEMORANDUM

DATE: March 3, 2011

TO: Board of Directors

FROM: Paul J. Bushee, General Manager

SUBJECT: Approval of February/March Demands

### RECOMMENDATION:

Staff requests that the Board of Directors:

1. Approve checks and electronic payments totaling \$ 1,256,508.16

2. Discuss and take other action as appropriate.

### DISCUSSION:

Attached are check registers describing all payments made by LWD for the months February 4, 2011 – March 2, 2011

Operating expenses totaled \$ 731,488.12 while Capital Improvement Program expenses totaled \$449,772.51

Payroll for employees and the Board totaled \$ 75,247.53.

Attached please find a year to date Employee and Board Payroll Report from February 2010 to March 2011 for your review. The report includes a monthly breakdown of employee and Board payroll expenses for the prior 12 months.

1

### **DEMANDS SUMMARY**

March 9, 2011

### 1. Demands

Category	Check #'s		Amount	Total
Payroll Checks -2/9/2011 Payroll Checks - 2/23/2011	15346 - 15362 15363 - 15378		\$38,219.37 \$37,028.16	
		Total	\$75,247.53	3
General Checking 2/2/2011 General Checking -2/04/2011 General Checking - 2/17/2011 General Checking - 3/1/2011	40617 40618 - 40658 40659 - 40704 40705 - 40745		\$6,000.00 \$176,332.9 \$401,449.89 \$597,477.8	l Э
		Total	\$1,181,260.6	3
		Grand Total		\$1,256,508.16

Run date: 02/02/2011 @ 11:15

Leucadia Waste Water District

Bus date: 02/02/2011 Check - Complete Detail

UNION BANK GENERAL

Check-Run	Seq#	Date	Vendor / Obligat'n	Name / Description	Net amount	INVOICE NUMBER
					2.0	
40617- 2490	1	2/02/2011		ACTION MAIL		
	1		42798	POSTAGE, MAILING ETC -WINTER N	6,000.00	12721
40617- 2490	1	2/02/2011	Logged	*** Total ***	6,000.00	
					.00	
** Total chec	k disc	ount **			.00	
** Total chec					6.000.00	
** Total void					.00	
** Total void					.00	
TOTAL VOICE	amoun	L			.00	

OCCKHST.L10 Page 1

Run date: 02/03/2011 @ 09:42 Leucadia Waste Water District OCCKHST.L10 Page 1 Check - Complete Detail

Bus date: 02/04/2011

UN	NOIN	BANK	GENERAL

				ANTON BANK GENE	KAL	
Check-Run	Seq#	Date	Vendor / Obligat'n	Name / Description	Net amount	INVOICE NUMBER
	i 1 1 1 1	2/04/2011 2/04/2011	10128 42854 Logged	TLC STAFFING TEMP SERVICE W/E 1/23/11 *** Total ***	216.00 216.00	IVC050000044731
40619- 2493 40619- 2493	2		42802	ADS LLC CONTRACT-DATA COLLE FLOW METER *** Total ***	3,570.00 3,570.00	12562.22-0111
40620 - 249 40620 - 249	3		42851	AGUA HEDIONDA LAGOON FOUNDATIO SPONSORSHIP-WORLD WATER DAY *** Total ***	1,000.00	PROTECTOR
40621 - 249 40621 - 249	1 4 4 1 4	2/04/2011 2/04/2011	10570 42828 Logged	ANTIMITE TERMITE & PEST CONTRO MONTHLY PEST SERVICE  *** Total ***	53.00 53.00	717194
40622 - 249	1 5 5 5	2/04/2011	11314 42809 42816	BERGELECTRIC CORP OPEN PO-MISC ELECTRICAL WORK OPEN PO-MISC ELECTRICAL WORK *** Total ***	181.40 181.40	12698.5TM-4 12698.5TM-3
10633 310	1 6	2/04/2011	11650	BROWNELL AND DUFFEY CPA ACCOUNTING FEES-JAN *** Total ***		
40624- 249	1 7	2/04/2011	12065	CARLSON & BEAULOYE LABOR *** Total ***		
40625 - 249 40625 - 249	1 8 8 9	2/04/2011 2/04/2011	12360 42838 42839 Logged	OCITY OF CARLSBAD WATER @ PLANT WATER @ PLANT *** Total ***	69.28 118.94 188.22	8 8121300-1/2011 8 8121305-1/2011
40626- 249	1 9 9		12510 42834	WASTE MANAGEMENT TRASH SERVICE *** Total ***	190.27	10456700274
40627 - 249 40627 - 249	10	2/04/2011 2/04/2011	42799	O CO'S TRAFFIC CONTROL, INCOPEN PO-TRAFFIC CONTROL  *** Total ***	3,000.00 3,000.00	) 00029220 )
40628- 249 40628- 249	11 11 11 11		42800 42800 42800 42830	DATA NET  MICROSOFT SERVER/LICENSE RENEW  SYMANTEC BACKUP EXEC 2010  ACROBAT STD AND PHOTOSHOP RENE  APC BATTERY REPLACEMENT  *** Total ***	1,122.17 544.00	2 9730205 7 9739024 0 9739030 4 9739029 3
40629 - 249	91 12 12 12		4282	2 DUDEK & ASSOCIATES 3 GE/3252/814/CALYPSO CAFE 4 GE/3252/815/LA ESPECIAL		0 20104143 0 20104144

OCCKHST.L10 Page 2

Run date: 02/03/2011 @ 09:42 8us date: 02/04/2011

### Leucadia Waste Water District Check - Complete Detail

			V	UNION DANK GENER	XAL .	
Check-Run	Seq#	Date	Vendor / Obligat'n	Description	Net amount	INVOICE NUMBER
	12		42825	GE/3252/812/FIVE GUYS BURGERS GE/3252/813/DOS PALMAS BAKERY GE/3252/800/HOT DOG ON STICK GE/3252/798/HILTON GE/3252/584/LA COSTA CONDOS GE/3252/699/HYMETTUS	68,50	20104141
	12		42826	GE/3252/813/DOS PALMAS BAKERY	312,50	20104142
	12		42841	GE/3252/800/HOT DOG ON STICK	62.50	20104136
	12		42842	GE/3252/798/HILTON	949.50	20104205
	12		42843	GE/3252/584/LA COSTA CONDOS	187.50	20104133
	12		42844	GE/3252/699/HYMETTUS	562.50	20104135
	12		42845	GE/3252/505/HARWOOD GE/3252/802/TACO BELL GE/3252/647/DAPHNE STREET GE/3252/805/HYMETTUS GE/3252/807/WALMART GE/3252/806/7-11 *** Total ***	687.50	20104132
	12		42846	GE/3252/802/TACO BELL	120.17	20104137
	12		42847	GE/3252/647/DAPHNE STREET	3,968.50	20104134
	12		42848	GE/3252/805/HYMETTUS	187.50	20104138
	12		42849	GE/3252/807/WALMART	483,21	20104140
	12		42850	GE/3252/806/7-11	125.00	20104139
40629- 2491	12	2/04/2011	Logged	*** Total ***	8,027.38	
40630- 2491		2/04/2011		EWING IRRIGATION PRODUCTS	B2 F0	9709171
40000 0401	13	0./0.4./0011		AIR VAC REPLACEMENTS  *** Total ***	83.59 83.59	
40630- 2491	13	2/04/2011	Loggea	*** 10ta: ***	83,59	
40631- 2491		2/04/2011	17058	JUDY HANSON		
	14		42862	REIMBURSE JH FOR CONFERENCE	463.56	CASA-JH-1/14/11
40631 - 2491	14	2/04/2011	Logged	*** Total ***	463.56	
40632- 2491	15	2/04/2011		U.S. HEALTH WORKS MEDICAL GROU		
	15			OPEN PO-PHYSICALS		1832658-CA
	15		12017	OPEN PO-PHYSICALS		1829362CA
40632- 2491	15	2/04/2011	Logged	*** Total ***	195.00	
40633- 2491	16	2/04/2011		THE HOME DEPOT CRC/GECF		
	16			OPEN PO-MISC SUPPLIES		7591467
40633- 2491	16	2/04/2011	Logged	*** Total ***	107.01	
40634- 2491	17	2/04/2011		JURMAN'S EMERGENCY TRAINING SE		
	17			FIRST AID TRAINING-RENEWAL CLA	560.00	1101119
40634- 2491	17	2/04/2011	Logged	*** Total ***	560,00	
40635- 2491	18	2/04/2011	19775	ALLAN JULIUSSEN		
	18			REIMBURSE AJ FOR CONFERENCE		
40635- 2491	18	2/04/2011	Logged	*** Tota1 ***	640.16	
40636- 2491	19	2/04/2011	20842	DAVID KULCHIN		
	19		42861	REIMBURSE DK FRO CONFERENCE	148.59	CASA-DK-1/14/11
40636- 2491	19	2/04/2011	Logged	*** Total ***	148.59	
40637 - 2491	20	2/04/2011	21102	CASH		
	20			PETTY CASH-JAN-FEB		PETTY-2/2/11
40637 - 2491	20	2/04/2011	Logged	*** Total ***	358.64	
40638- 2491	21	2/04/2011	24224	OFFICE DEPOT, INC.		
	21			OPEN PO-OFFICE SUPPLIES	138.31	548916394001
	21			OPEN PO-OFFICE SUPPLIES	48.37	549412149001
	21		42819	OPEN PO-OFFICE SUPPLIES	70.35	549636494001
	21		42820	OPEN PO-OFFICE SUPPLIES	21.73	549636778001

e Detail OCCKHST.L10 Page 3

Run date: 02/03/2011 @ 09:42 Bus date: 02/04/2011 Leucadia Waste Water District Check - Complete Detail

Check-Run	Seq#	Date	Vendor / Obligat'n	Name / Description		INVOICE NUMBER
40638- 2491	21 21	2/04/2011	42821 Logged	OPEN PO-OFFICE SUPPLIES  *** Total ***	17.87 296.63	549807842001
40639- 2491	22		42955	DONALD OMSTED REIMBURSE DO FOR CONFERENCE	476.93	CASA-1/14/11
40639- 2491	22	2/04/2011	Logged	*** Total ***	476.93	
40640- 2491	23 23 23	2/04/2011	24532 42815 42858	OFFICEMAX, INC ADDITIONAL FURNITURE LABOR TO SET UP FURNITURE *** Total ***	2,583.89 129.00	020234 674815
40640- 2491	23	2/04/2011	Logged	*** Total ***	2,712.89	
40641- 2491	24 24 24		42829 42833 42836	AT&T DIAL IN MODEM PHONE @ BPS DIAL IN MODEM	119.81 31.38 136.30	4792130272-1/11 9423588001-1/11 6327047006-1/11
40641 - 2491	. 24	2/04/2011	Logged	*** Tota} ***	287.49	·
40642- 2491	. 25 25	2/04/2011	25011 42864	PACIFIC PIPELINE SUPPLY PLUGS	205.54	144095
40642- 2491	25	2/04/2011	Logged	PLUGS *** Total ***	205.54	
40643- 2491	26		42810	R. J. SAFETY SUPPLY CO., INC. OPEN PO-MISC SAFETY EQUIPMENT	167.96	284026-00
40643- 2491	. 26	2/04/2011	Logged	*** Total ***	167.96	
40644- 2491 40644- 2491	27		42805	ROCKWELL CONSTRUCTION SERVICES EVLALUATE METERING OF SOLAR PO *** Total ***	1,250.00	241
40645- 2491	0.0		42040	SAN DIEGO GAS AND ELECTRIC ELECTRIC @ LCPS	1,114.17	7655295-1/2011
40645- 2491	. 28	2/04/2011	Logged	*** Total ***	1,114.17	
40646- 2491	i 29 29		28070 42831	SAN DIEGUITO WATER DISTRICT WATER @TANKER2		TK896-1/2011
40646- 2491	29	2/04/2011	Logged	*** Total ***	25.14	
40647 - 2493	30		42800	SANCON ENGINEERING, INC REHABILITATION OF 4 SEWER MANH		
40647 - 2493	30	2/04/2011	Logged	*** Total ***	19,000.00	
40648 - 2493	1 31 31	2/04/2011		SOUTHERN CALIFORNIA SOIL & TES GEOTECH SERVICES @ BPS	2,112.00	356316
40648- 2493		2/04/2011		*** Tota} ***		
40649- 2493	1 32 32	2/04/2011		SMITH & LOVELESS, INC PUMP FOR ENCINITAS ESTATES	7,049.24	74239
40649~ 2493		2/04/2011		*** Total ***	7,049.24	ļ
40650- 249	1 33 33	2/04/2011		ELAINE SULLIVAN REIMBURSE E.S. FOR CONFERENCE	146.66	5 CASA-ES-1/14/11

OCCKHST.L10 Page 4

Run date: 02/03/2011 @ 09:42 Leucadia Waste Water District Bus date: 02/04/2011 Check - Complete Detail

### ....

				UNION BANK GENE	.KAL	
Check -Run	Seq#	Date	Vendor / Obligat'n	Name / Description	Net amount	INVOICE NUMBER
40650- 249	91 33	2/04/2011	Logged	*** Total ***	146.66	
40651 - 249	91 34	2/04/2011	29112	TC CONSTRUCTION	105 997 78	#13 RETENTION
40651 - 249	)1 34	2/04/2011	Logged	RETENTION RELEASED  *** Total ***	105,997.78	WIO KETEKTON
40652 - 24	91 35 35	2/04/2011	29730 42853	T.S. INDUSTRIAL SUPPLY	15.65	1036673
40652- 24	91 35	2/04/2011	Logged	*** Total ***		
40653- 24	91 36 36	2/04/2011	2981 <b>4</b> 42812	TIERRA VERDE RESOURCES, INC DISTRCIT CAMPUS LANDSCAPE MAIN	730.00	054684
40653 - 24				*** Total ***	730.00	
40654- 24	37	•	42837	UNIFIRST CORPORATION LAUNDRY SERVICE		3600820356
40654- 24	91 37	2/04/2011	. Logged	*** Total ***	99.15	
40655- 24	91 38 38	2/04/2011 B	. 30520 42830	UNDERGROUND SERVICE ALERT OF UNDERGROUND ALARM SERVICE	275.50	120110358
40655- 24	91 38	3 2/04/2011	. Logged	*** Total ***	275.50	
40656- 24	91 39 39			CARLSBAD FUELS CORPORATION OPEN PO-VEHICLE FUELS AND GAS	1,529.88	20110124
40656 - 24		2/04/2011	Logged	*** Totai ***	1,529.88	}
40657- 24	91 40 40			AMERICAN MESSAGING PAGER SERVICE	16,90	L1417521LB
40657 - 24		2/04/2011		*** Total ***	16.90	l
40658- 24		2/04/2011	l 32271 42811	WEST COAST SAFETY SUPPLY CO., OPEN PO-CALIBRATION/SAFETY	250.75	5 170682513
40658- 24		2/04/2011	l Logged	*** Total ***	250.75	5
					.00	
** Total ch					.00	
** Total ch					176,332.91	
** Total vo					.00.	
** Total vo	ru amot	AIIL ^^			.00	,

### LEUCADIA WASTEWATER DISTRICT EMPLOYEE PAYROLL CHECK REPORT

Payroll Date:

February 9, 2011

 Check Nos.
 Date
 Amount

 15346 - 15362
 2/9/2011
 \$38,219.37

Run date: 02/17/2011 @ 11:22 Bus date: 02/17/2011

### Leucadia Waste Water District Check - Complete Detail

Check - Rur	٦	Seq#	Date	Vendor / Obligat'n	Name / Description		INVOICE NUMBER
40659- 24	492	1 1	2/17/2011	10122 42928	ACTION MAIL POSTAGE, MAILING ETC -WINTER N ADDITIONAL *** Total ***	741.40 .35	25144 25144-
40659- 24	492	1	2/17/2011	Logged	*** Total ***	741.75	
		2 2 2	2/17/2011 2/17/2011	10128 42907 Logged	TLC STAFFING TEMP HOURS W/E 1/30/2011 *** Total ***	324.00 324.00	IVC05000044801
40661 - 24 40661 - 24		3		42924	ACACIA GASOLINE & CAR WASH OPEN PO-VEHICLE FUELS/GAS *** Total ***	155.96 155.96	
40662 - 24					AIR POLLUTION CONTROL DISTRICT RENEWAL-PERMITS-PUMPS *** Total ***	365.00 365.00	20110201-05750
		5	2/17/2011 2/17/2011	42897	AT&T L.D. PHONE @ BPS *** Total ***	30.40 30.40	0192940472-1/11
40664- 2 40664- 2		6		42879	BARRETT ENGINEERED PUMP REPAIR #4 PUMP @LPS *** Total ***	5,432.63 5,432.63	8425
40665 - 2 40665 - 2		7 7 7	2/17/2011 2/17/2011	11550 42911 Logged	BOOT WORLD, INC SAFETY BOOTS-S. KRASON *** Total ***	78.28 78.28	1073316-IN
40666- 2 40666- 2		8		42885	KENNETH BUTTS REIMBURSE FOR SAFETY BOOTS *** Total ***	33.51 33.51	
40667 - 2 40667 - 2		9	2/17/2011 2/17/2011	. 12005 42920 Logged	CSDA QTRLY DINNER-FEB	195.00 195.00	CSDA-2/17/2011
40668- 2	-	10 10 10		42909 42910 42918	CWEA CWEA RENEWAL-D. KULCHIN-2011 CWEA RENEWAL-CF-2011 CWEA RENEWAL-K. BUTTS-2011 *** Total ***	132.00	) KB-2550-2011
40668- 2 40669- 2	2492	11 11 11		12360 42902 42903	CITY OF CARLSBAD WATER @ VACTOR WATER @ VACTOR	158.18 121.33	3 104-00-1/2011 3 103-00-1/2011
40669- 2 40670- 2		12		l 12361 42913	*** Total ***  L CITY OF CARLSBAD  B OCCIDENTIAL SEWER-CLEAN  A 2ND OTR GOP/ROW BILLING-2011	9,735.27	7 AR191684 D AR191568
40670 - 2	2492	12 12	2/17/2013		*** Total ***		

omplete Detail OCCKHST.L10 Page 2

Run date: 02/17/2011 @ 11:22 Bus date: 02/17/2011 Leucadia Waste Water District Check – Complete Detail

			Vendor /	Name /	(1) L	
Check-Run	Seq#	Date	Obligat'n	Description	Net amount	INVOICE NUMBER
				4 (4.4)		
40671- 2492	13	2/17/2011	12361	CITY OF CARLSBAD		
	13		42915	DEMO OF L.C MEADOWS	21,964.00	AR191683
40671- 2492		2/17/2011	Logged	*** Total ***	21,964.00	
40.070 0400	1.4	2/17/2011	10601	CODODATA		
40672- 2492	14			OPEN PO-STORAGE	76.59	RS1410782
40672- 2492		2/17/2011		*** Total ***		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
19072 2132		4, 11, 111				
40673- 2492		2/17/2011		CHUCKS TIRE CENTER	700 00	E0720
10070 0100	15	0 /1 7 /002 1		TIRES FOR VACTOR  *** Total ***	790.08 790.08	59738
40673- 2492	15	2/17/2011	Loggea	^^^ (OLd: ^~~	750,00	
40674- 2492	16	2/17/2011	13072	DATA NET		
	16		42875	MICROSOFT SERVER/LICENSE RENEW	503.77	9739084
	16			IS MAINT AND SUPPLIES-RAM	87.64	9739102
	16		42890	IS MAINT AND SUPPORT	332.50 70.00	9739100
	16		42891	IS MAINT AND SUPPORT	70.00	9739070
	16		42892	IS MAINT AND SUPPORT	220.00	9739075
	16		42893	IS MAINT AND SUPPORT IS MAINT AND SUPPORT SYMC BACKUP	35,00	9739052
40674 - 2492		2/17/2011		*** Total ***	1,248.91	
40675- 2492	17	2/17/2011	13328	DIEGO & SON PRINTING, INC,		
40075- 2452	17			2011 WINTER NEWSLETTER	3,100.53	37529
40675- 2492		2/17/2011		*** Total ***	3,100.53	
40073- 2432	. 17	2/1//2011	Logged	1004.	3,103.00	
40676- 2492		2/17/2011	13822	DUDEK & ASSOCIATES GE/3252/798/HILTON GE/3252/699/HYMETTUS GE/3252/647/DAPHNE ST. GE/3252/584/L.C. CONDOS	<b>3</b> 00 F3	20110042
	18		42940	GE/3252//98/HILTON	/28.5/	20110042
	18		42941	GE/3252/699/HYMETIUS	942.50	20110041
	18		42942	GE/3252/647/DAPHNE ST.	958.54	20110040
	18		42943	GE/3252/584/L.C. CONDOS	500.62	20110039
	18		42944	GE/3252/813/DOS PALMAS BAKERY	312,50	20110044
	18		42945	GE/3252/807/WALMART	1,125.00	20110043
	18		42946	GE/3252/791/TARGET	218.75	20110309
	18		42947	GE/3252/814/CALYPSO CAFE GE/3252/816/L.C. GOLF GE/3252/817/OLIVEHAIN	711.25	20110310
	18		42948	GE/3252/816/L.C. GOLF	1,881.12	20110046
	18					
40676 - 2492	18	2/17/2011	Logged	*** Total ***	7,868.85	
40677 - 2492	19	2/17/2011	14410	EL CAMINO REAL SHELL ENCINITAS		
+0077 E+3E	19			OPEN PO-VEHICLE FUELS AND GAS	85.49	8473
	19			OPEN PO-VEHICLE FUELS AND GAS		
40677 - 2492		2/17/2011		*** Total ***		
40077- 2492	19	2/1//2011	Logged	10041	120.00	
40678- 2492	2 20	2/17/2011		GREAT AMERICA LEASING CORP		
	20			COPIER LEASE		3 10544040
40678- 2492	2 20	2/17/2011	Logged	*** Total ***	967.18	3
40679- 2492	2 21	2/17/2011	17010	HAAKER EQUIPMENT CO		
101	21			OPEN PO-REPAIRS TO VACTOR	2,534.97	W24563
	21			OPEN PO-REPAIRS TO VACTOR	2,804.42	
40679 - 2492		2/17/2011		*** Total ***		
.55.5 2752		, _, _		•	*	

OCCKHST.L10 Page 3

Run date: 02/17/2011 @ 11:22 Leucadia Waste Water District Bus date: 02/17/2011 Check - Complete Detail

					UNION BANK GENE	RAL	
Check-F	lun	Seq#	Date	Vendor / Obligat'n	Name / Description	Net amount	INVOICE NUMBER
	2492	22 22	2/17/2011	17247 42927	U.S. HEALTH WORKS MEDICAL GROU OPEN PO-PHYSICALS *** Total ***	65.00 65.00	1841060-CA
40681 - 40681 -		23 23 23	2/17/2011 2/17/2011	18150 42884 Logged	ICMA RETIREMENT-303979 DEFERRED COMP-ICMA *** Total ***	2,828.15 2,828.15	ICMA-2/9/2011
40682-		24	2/17/2011	18212	INFRASTRUCTURE ENGINEERING COR	975 00	5566
40682-	2492	24	2/17/2011	Logged	*** Total ***	975.00	
40683- 40683-		25	2/17/2011 2/17/2011	42933	U.S. BANK CONFERENCES, SUPPLIES, MEETINGS, *** Total ***	3,768.33 3,768.33	USBANK-1/24/11
40684 -	2492	26 26		42868 42882	L.H. WOODS & SONS, INV CONTRACT-BPS FORCE MAIN REPAIR RETENTION 10%	282,601.50 -28,260.15	#03 RETENTION#03
40684-	2492	26	2/17/2011	Logged	*** Total ***	254,341.35	
40685-		27		42874	MINUTEMAN PRESS BUSINESS CARDS AND LETTERHEAD *** Total ***		
40685-						550.25	
40686- 40686-		28		42906	NATIONWIDE RETIREMENT SOLUTION DEFERRED COMP-NATIONWIDE  *** Total ***	195.46 195.46	NATION-2/9/11
40687-		29 29 29	2/17/2011	23570 42904 42932	NORTH COUNTY TIMES AD FOR FIELD SERVICES POSITION RENEWAL-NEWSPAPER-2011	450.00 180.00	17200027973 172-00020918-11
40687 -	2492	29	2/17/2011	Logged	*** Total ***	630,00	
40688-		30 30	2/17/2011	24224 42926	OFFICE DEPOT, INC. OPEN PO-OFFICE SUPPLIES *** Total ***	108.60	551207309001
40688-	2492					100.00	•
40689 -	2492	31 31 31 31 31 31		42896 42898 42899 42900	OLIVENHAIN MUNICIPAL WATER DIS WATER @ TRAVELING .WATER @ VP5 WATER @ E. ESTATES .WATER @ VP7 WATER @ TRAVELING 2	29.77 48.61 48.61	551070-1/2011 011148700-1/11 076214000-1/11 049026000-1/11 5444310-1/2011
40689-	2492		2/17/2011		*** Total ***	709.55	5
40690-		32	2/17/2011	42895	PALOMAR WATER WATER @ OFFICE		) 1847057
40690-	2492	32	2/17/2011	Logged	*** Total ***	139.30	J
40691-	2492	33 33	2/17/2011		PERS RETIREMENT BOARO RETIREMENT 1-31-2011	262.26	5 1-2011-0

OCCKHST.L10 Page 4

@ 11:22 Leucadia Waste Water District Check - Complete Detail

### Run date: 02/17/2011 @ 11:22 Bus date: 02/17/2011

Check - Run	Seq#	Date	Obligat'n	Name / Description		INVOICE NUMBER
40691- 2492	33 33	2/17/2011	42931 Logged	EMPLOYEE RETIREMENT 2/6/2011 *** Total ***	12,776.16 13,038.42	2-2011-3
40692- 2492	34		42880	PLANT PEOPLE CONTRACT-MAINTAIN PLANTS MONTH	158,00	2211840
40692 - 2492	34	2/17/2011	Logged	*** Total ***	158.00	
					91.61	
40693- 2492	35	2/17/2011	Logged	*** Total ***	91.61	
40694- 2492	36 36	2/17/2011	27028 42878	RANCH AND SEA POOL CARE CONTRACT-FOUNTAIN MAINT-AUG-JU *** Total ***	70.00	8425
40694- 2492	36	2/17/2011	Logged	*** Total ***	70.00	
40695- 2492	37 37	2/17/2011	27729 42916	RICHARD STINSON CONSULTING FEES-JAN *** Total ***	17,000.00	#41
40695- 2492	37	2/17/2011	Logged	*** Total ***	17,000.00	
40696 - 2492	2 38 38 38 38 38	2/17/2011	28020 42934 42935 42936 42937	SAN DIEGO GAS AND ELECTRIC ELECTRIC @ LPS/OFFICE ELECTRIC @ SAXONY PS ELECTRIC @ VP5 ELECTRIC @ EEPS GAS @ EEPS  *** Total ***	9,617.06 717.61 271.99 627.66	4789838-2/2011 8334721227-2011 8126868-2/2011 4750940-2/2011
40696- 2492	38	2/17/2011	Logged	*** Total ***	11,235.45	31217 12 27 2922
40697 - 2492		0./17./0011	00104	SUMMERS CONSULTING OPEN PO-WORK MANAGEMENT PROGRA *** Total ***	•	
40697- 2492						
40698- 2492 40698- 2492	2 40 40 2 40	2/17/2011	28128 42917 L Logged	SOUTHERN CALIFORNIA SOIL & TES GEOTECH SERVICES @ BPS *** Total ***	3,332.00 3,332.00	356272
40699- 2492	2 41 41	2/17/2011	L 29611 42883	. TORREY PINES BANK RETENTION 10%-LH WOODS	28,260.15	5 RETENTION-#3
40699- 2498	2 41	2/17/2011	l Logged	RETENTION 10%-LH WOODS  *** Total ***	28,260.15	
40700- 249	2 42 42 42		42886	UNIFIRST CORPORATION LAUNDRY SERVICE-UNIFORMS LAUNDRY SERVICE		3600821974 3600823566
40700- 249		2/17/2013		*** Total ***		
40701- 249	2 43 43	2/17/2013		UNITED WAY BEMPLOYEE CONTRIBUTIONS	5.00	) UNITED-2/5/2011
40701 - 249	2 43	2/17/201	l Logged	*** Total ***	5,00	)
40702- 249	2 44 44 44		42905	2 VERIZON WIRELESS 5 CELL PHONES 3 CELL PHONE SERVICE	266.1	3 0944728945 1 0944728946
40702- 249	2 44	2/17/201	1 Logged	*** Total ***	317.9	4

Leucadia Waste Water District

Run date: 02/17/2011 @ 11:22 OCCKHST.L10 Page 5 Bus date: 02/17/2011 Check - Complete Detail

				ONION BANK GEN	LKAL	
Check-Run	Seq#	Date	Vendor / Obligat'n		Net amount	INVOICE NUMBER
40703 - 2492	45 45	2/17/2011		WORDEN WILLIAMS, APC LEGAL FEES-JANUARY	3,755,00	29609
40703- 2492		2/17/2011		*** Total ***	•	
40704 - 2492	46 46	2/17/2011		XEROX CORPORATION OPEN PO-SERVICE CONTRACT-MAINT	57.16	053103232
40704- 2492	46	2/17/2011		*** Total ***		
					.00	
** Total check	disc	ount **			.00	
** Total check	к атпои	nt **			401,449.89	
** Total void	disco	unt **			.00	
** Total void	amoun	it **			.00	

### LEUCADIA WASTEWATER DISTRICT EMPLOYEE PAYROLL CHECK REPORT

Payroll Date:

February 23, 2011

 Check Nos.
 Date
 Amount

 15363 - 15378
 2/23/2011
 \$37,028.16

Leucadia Waste Water District Check - Complete Detail

### Run date: 02/28/2011 @ 09:05 Bus date: 03/01/2011

Check - Run	Seq#	Date	Vendor / Obligat'n	Name / Description		INVOICE NUMBER
40705 - 2493 40705 - 2493	1 1 1	3/01/2011 3/01/2011	10100 42993 Logged	NAPA AUTO SUPPLIES AND CREDIT  *** Total ***	180.77 180.77	992394/992418
40706 - 2493 40706 - 2493	2	3/01/2011	10128	TLC STAFFING TEMP HOURS W/E 2/6/2011 TEMP HOURS W/E 2/13/2011		
40707- 2493 40707- 2493	3 3 3	3/01/2011 3/01/2011	10225 42962 Logged	AFFORDABLE DRAIN SERVICE CLEAN & INSPECT LPS FORCEMAIN *** Total ***	3,727.50 3,727.50	4824
40708- 2493 40708- 2493	4		42963	ACCURATE MEASUREMENTS SYSTEMS REPLACE CHART RECORDER @LPS *** Total ***	2,007.49 2,007.49	VO21611DP1
40709 - 2493 40709 - 2493	5 5 5	3/01/2011 3/01/2011	11550 43011 Logged	BOOT WORLD, INC SAFETY BOOTS FOR MG *** Total ***	195.72 195.72	1073536-IN
40710- 2493 40710- 2493	6 6 6	3/01/2011 3/01/2011	12514 42974 Logged	CONEXIS SEC 125 FLEX PLAN-JAN *** Total ***	330.00 330.00	0111-0R5179
40711- 2493 40711- 2493	7	3/01/2011 3/01/2011	43010	COSTCO COSTCO RENEWAL-2011 *** Total ***	300.00 300.00	APRIL 2011
40712- 2493 40712- 2493	8	3/01/2011 3/01/2011	42979	CA SDU CHILD SUPPORT-FEB-A.B.  *** Total ***	516.12 516.12	SUPPORT-2/2011
40713- 2493	9 9 9 9	3/01/2011	13072 42984 42985 42986 42987 42988	DATA NET IS MAINT AND SUPPORT IS MAINT AND SUPPORT-MAGGIES C IS MAINTSUPPORT/MAGGIES PC IS MAINT/SUPPORT/MAGGIES PC IS MAINT/SUPPORT	115.00 294-21	9739214 9739184
40713 - 2493	9	3/01/2011	Logged	*** Tota] ***	1,202.96	
40714- 2493	10 10	3/01/2011		DUDEK & ASSOCIATES NGVI MITIGATION MONITORING		20110252
40714- 2493	10	3/01/2011	Logged	*** Total ***	50.00	
40715 - 2493 40715 - 2493	11	3/01/2011 3/01/2011	42957	EL CAMINO REAL SHELL ENCINITAS OPEN PO-VEHICLE FUELS AND GAS *** Total ***	100.00 100.00	
40716 - 2493 40716 - 2493	12	3/01/2011 3/01/2011	42967	ENCINA WASTEWATER AUTHORITY ORTLY LAB FEES-OCT-DEC *** Tota	907.20 907.20	

OCCKHST.L10 Page 2

Run date: 02/28/2011 @ 09:05 Leucadia Bus date: 03/01/2011 Check - Com

### Leucadia Waste Water District Check - Complete Detail

Check-Run	Seq#	Date	Vendor / Obligatin	Name / Description	Net amount	INVOICE NUMBER
	13 13	3/01/2011	14530 43013	ENCINA WASTEWATER AUTHORITY ENCINA 2ND QTR 2011-0M/CAPITAL *** Total ***	511,479.83	
40718- 2493 40718- 2493	14	3/01/2011 3/01/2011	16806 43007 Logged	THE GUARDIAN DENTAL AND DISABILITY INS-MARC *** Total ***	3,107.01 3,107.01	GUARD-MARCH2011
40719- 2493 40719- 2493	15	3/01/2011 3/01/2011	43009	HARBOR FREIGHT TOOLS TOOLS  *** Total ***		559366
40720 - 2493 40720 - 2493	16		42978	HARTFORD LIFE & ACCIDENT INS. LIFE INS-MARCH *** Total ***		5272990-2
40721- 2493 40721- 2493	17		42977	ICMA RETIREMENT-303979 DEFERRED COMP-ICMA *** Total ***	2,828.15 2,828.15	ICMA-2/23/11
40722- 2493 40722- 2493	18 18 18 18		42960 42966 43003 43004 43005	BPS FORCE MAIN REPAIR-CONTRACT BPS FINAL DESIGN FORCE MAIN REPLACEMENT	791.74 5,368.60 13,452.55 1,717.58	5592- 5600 5593 5591
40723 - 2493 40723 - 2493	19	3/01/2011 3/01/2011	43012	JOSE GONZALEZ SAFETY BOOTS FOR JR *** Total ***	59.67 59.67	SAFETY BOOTS-JR
40724- 2493 40724- 2493	20	3/01/2011 3/01/2011	42969	KATZ & ASSOCIATES PUBLIC INFORMATION-JAN *** Total ***	2,869.61 2,869.61	406804
40725 - 2493 40725 - 2493	21	3/01/2011 3/01/2011	42971	MARCON PRODUCTS INC. HEAD BOLTS  *** Total ***	129.96 129.96	
40726- 2493 40726- 2493	22		42975	NATIONWIDE RETIREMENT SOLUTION DEFERRED COMP-NATIONWIDE *** Total ***		5 NATION-2/23/11
40727 - 2493 40727 - 2493	23	3/01/2011 3/01/2011	42959	OFFICE DEPOT, INC. OPEN PO-OFFICE SUPPLIES *** Total ***		551934824001 4
40728 - 2493 40728 - 2493	24 24		4298: 4298 <i>:</i>	) AT&T L PHONE IN ELEVATOR,FIRE PANEL 2 ODOR CONTROL MODEM *** Total ***	21.17	5 6333461-2/2011 7 4364009-2/2011 2

OCCKHST.L10 Page 3

Run date: 02/28/2011 @ 09:05 Bus date: 03/01/2011

### Leucadia Waste Water Oistrict Check - Complete Detail

Check -Run	Seq#	Date	Vendor / Obligat'n	Name / Description	Net amount	INVOICE NUMBER
40729- 2493 40729- 2493	25	3/01/2011 3/01/2011	42964	PACIFIC PIPELINE SUPPLY PARTS AND SUPPLIES  *** Total ***	1,536.79 1,536.79	143782
40730- 2493	26 26	3/01/2011		MES VISION VISION INS-MARCH	30/ 10	110392183001
40730- 2493		3/01/2011		*** Total ***		110392103001
40731- 2493	27 27 27	3/01/2011	42972	PUBLIC EMPLOYEES HEALTH BRD HEALTH INS-MARCH EMPLOYEE HEALTH INS-MARCH	2,341.10 18,340.93	H2011037247000 H2011031231000
40731 - 2493		3/01/2011		*** Total ***		
40732- 2493	28 28	3/01/2011		PRIZM JANITORIAL SERVICES, INC CLEANING SERVICES-FEB	1,281.15	
40732- 2493	28	3/01/2011	Logged	*** Total ***	1,281.15	
40733- 2493	29 29 29 29 29 29 29 29	3/01/2011	42994 42995 42996 42997 42998 42999 43000	GAS @ OFFICE ELECTRIC @ L.C. PS ELECTRIC @ RANCHO VERDE ELECTRIC @ VP7 ELECTRIC @ EEPS	118.76 11,175.17 280.16 902.50 158.77 131.79 269.01	8129456-2/2011 61411009-2/2011
40733- 2493	29	3/01/2011	Logged	*** Total ***	13,387.74	
40734- 2493 40734- 2493	30	3/01/2011 3/01/2011	42959	SUMMERS CONSULTING OPEN PO-WORK MANAGEMENT PROGRA *** Total ***	500.00 500.00	
40735- 2493 40735- 2493	31	3/01/2011 3/01/2011	42970	SHADES OF LIGHT SD MINI BLINDS  *** Total ***	175.48 175.48	
40736- 2493 40736- 2493	32		42980	TELEPACIFIC COMMUNICATIONS PHONE SYSTEM *** Total ***	1,010.28 1,010.28	26299428-0
40737 - 2493	33			TRAFFIC CONTROL SERVICE, INC SAFETY ITEMS FOR TRAFFIC CONTR	1,649.22	103214
40737- 2493		3/01/2011		*** Total ***	1,649.22	
40738- 2493 40738- 2493	34	3/01/2011 3/01/2011	42983	TRI COMMUNITY ANSWERING SERVIC ANSWERING SERVICE-FEB *** Total ***	90.00 90.00	TRI-2/20/11
40739 - 2493 40739 - 2493	35		42956	TIERRA VERDE RESOURCES, INC DISTRCIT CAMPUS LANDSCAPE MAIN *** Total ***	730.00 730.00	054961

Run date: 02/28/2011 @ 09:05

Leucadia Waste Water District

OCCKHST.L10 Page 4 Check - Complete Detail Bus date: 03/01/2011

				ONTOK DAHK GEHE	IVAL	
Check-Run	Seq#	Date	Vendor / Obligat'n	Name / Description	Net amount	INVOICE NUMBER
40740 - 2493	36	3/01/2011	30515	UNIFIRST CORPORATION		
	36		42989	LAUNDRY SERVICE	105,59	3600825131
40740- 2493	36	3/01/2011	Logged	*** Total ***	105,59	
40741 - 2493	37	2 /01 /2011	20551	CARLSBAD FUELS CORPORATION		
40/41- 2493	37	3/01/2011	42958	OPEN PO-VEHICLE FUELS AND GAS	2.049.88	20110215
40741 - 2493		3/01/2011				
40742- 2493				UNITED PARCEL	£ 33	000000000000000000000000000000000000000
10740 0400	38		42968			000025YY37071
40742- 2493	38	3/01/2011	Loggea	nes local see	0.55	
40743- 2493	39	3/01/2011	30580	UNITED WAY		
	39		42976	EMPLOYEE CONTRIBUTION	5.00	
40743 - 2493	39	3/01/2011	Logged	*** Total ***	5.00	
40744- 2493	40	2 /01 /2011	21222	VERIZON WIRELESS		
40/44- 2493	40	3/01/2011		CELL PHONE SERVICE	584.42	0948374793
40744- 2493		3/01/2011				
40745- 2493		3/01/2011	32271	WEST COAST SAFETY SUPPLY CO.,		47252550
10715 0150	41	0.404.4004.4	42961	OPEN PO-CALIBRATION/SAFETY	310.05	170682528
40745 - 2493	41	3/01/2011	Logged	*** Total ***	310.05	
					.00	
** Total chec					.00	
** Total chec					597,477.83	
** Total voic					.00	
** Total void	ı amour	ገር **			.00	

Run date: 02/28/2011 @ 09:05 Bus date: 03/01/2011

\*\* Report total \*\*

Leucadia Waste Water District Check - Complete Detail

Report recap OCCKHST.L10 Page 5

Bank Total check discount Total check amount 597,477.83 597,477.83 UNION BANK GENERAL

### LEUCADIA WASTEWATER DISTRICT YEAR TO DATE EMPLOYEE AND BOARD PAYROLL AMOUNTS

<b>FEBRUARY</b>	2010		
2/3/2010	Board		\$5,252.88
2/10/2010	Employee		\$38,572.36
2/11/2010	Employee	Incentive	\$10,598.54
2/24/2010	Employee		<u>\$38,726.13</u>
·	TOTAL		\$93,149.91
MARCH			
3/3/2010	Board		\$2,110.79
3/10/2010	Employee		\$38,676.44
3/11/2010	Employee	Incentive	\$19,121.09
3/24/2010	Employee		<b>\$</b> 39,022.67
	TOTAĹ		\$98,930.99
APRIL			
4/2/2010	Board		\$4,132.08
4/7/2010	Employee		\$38,553.32
4/21/2010	Employee		\$38,389.58
.,,_	TOTAL		\$81,074.98
RA V			
<u>MAY</u> 5/5/2010	Employee		\$38,897.89
5/6/2010	Board		\$5,861.53
5/19/2010	Employee		\$40,803.89
3/19/2010	TOTAL		\$85,563.31
JUNE			
6/2/2010	Employee		\$39,395.23
6/3/2010	Board		\$2,897.35
6/16/2010	Employee		\$39,117.87
6/30/2010	Employee		<u>\$38,580.06</u>
	TOTAL		\$119,990.51
JULY			
7/1/2010	Board		\$2,209.06
7/9/2010	Employee	Incentive	\$1,616.12
7/14/2010	Employee		\$39,311.69
7/28/2010	Employee		<u>\$39,181.87</u>
	TOTAL		\$82,318.74
<u>AUGUST</u>			
8/2/2010	Board		\$999.54
8/11/2010	Employee		\$40,139.81
8/25/2010	Employee		<u>\$39,202.75</u>
	TOTAL		\$80,342.10
SEPTEMBER			
9/2/2010	Board		\$5,665.17
9/8/2010	Employee		\$38,989.08
	. ,		

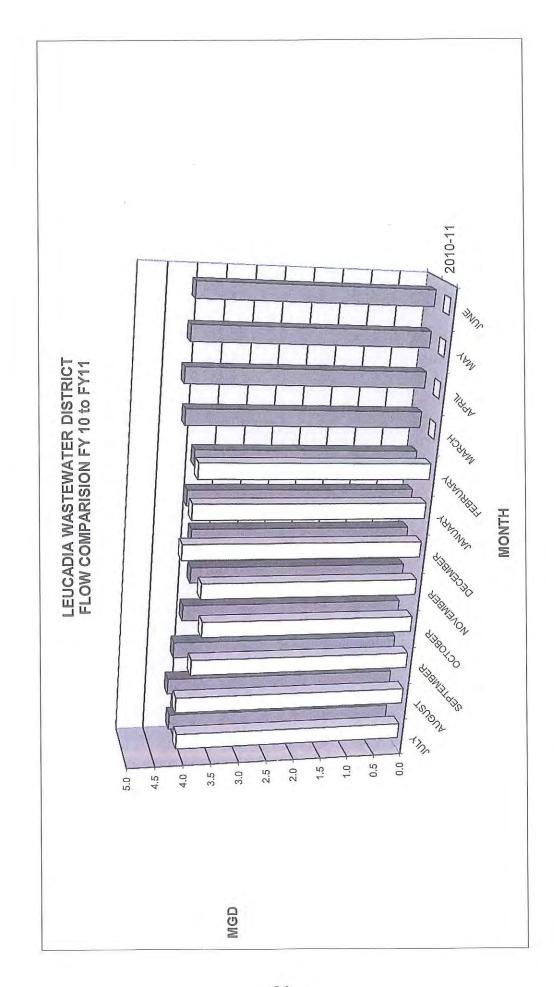
### LEUCADIA WASTEWATER DISTRICT

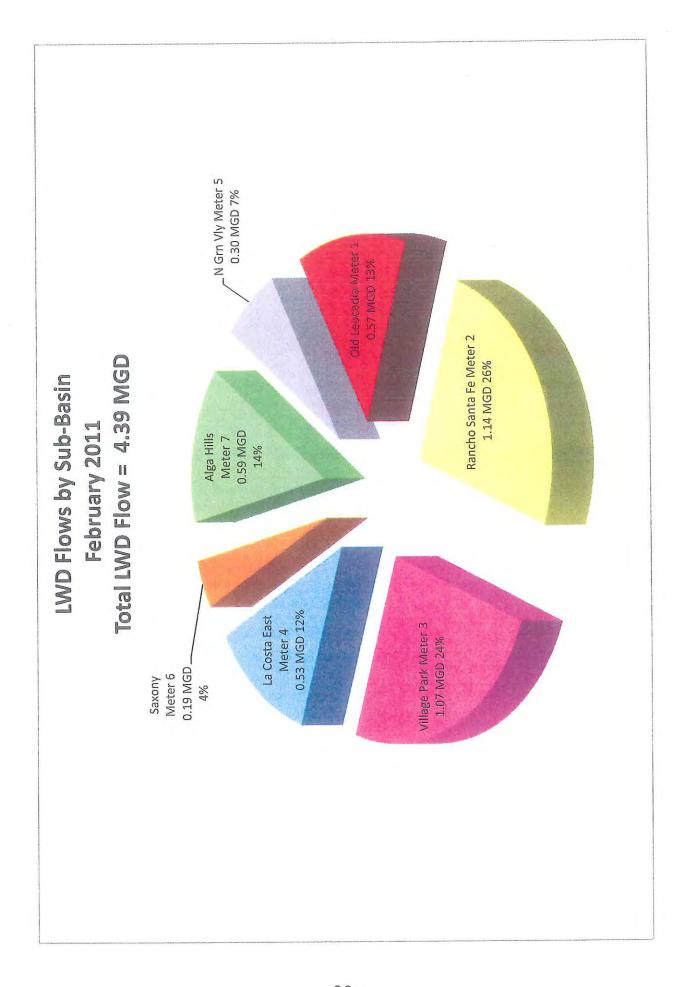
	YEAR TO DATE EMPL	OYEE AND BOARD PAYR	OLL AMOUNTS
9/22/2010	Employee		\$38,612.32
	TOTAL		\$83,266.57
			<b>+,</b>
OCTOBER			
10/1/2010	Board		\$4,565.69
			· · · · ·
10/6/2010	Employee		\$39,437.79
10/13/2010	Employee	Incentive	\$3,421.59
10/20/2010	Employee		<u>\$43,807.41</u>
	TOTAL		\$91,232.48
<u>NOVEMBER</u>			
11/1/2010	Board		\$2,871.92
11/3/2010	Employee		\$43,672.40
11/17/2010	Employee		\$38,406.55
1111112010	TOTAL		\$84,950.87
	IOIAL		φο-1,000.01
DECEMBER			
12/1/2010	Employee		\$39,986.79
12/1/2010	Employee	Sick buy back	\$14,550.21
	Board	SICK Duy Dack	\$2,034.33
12/2/2010			
12/9/2010	Employee	Incentive	\$1,362.67
12/15/2010	Employee		\$40,517.81
12/29/2010	Employee		<u>\$39,453.83</u>
	TOTAL		\$137,905.64
	0011		
	2011		
<u>JANUARY</u>			
12/3/2010	Board		\$1,330.17
1/7/2011	Employee		\$3,006.87
1/12/2011	Employee		\$36,417.03
1/19/2011	Employee	Incentive	\$461.75
1/26/2011	Employee		\$37,321.04
,	TOTAL		\$78,536.86
	IOIAL		Ψ1 0,000,00
FEBRUARY			
2/3/2011	Board		\$4,282.06
2/9/2011	Employee		\$38,219.37
2/23/2011	Employee		\$37,028.16
212012011	TOTAL		\$79,529.59
	IVIAL		ψ <i>ι σ,σεσ.</i> υσ
MARCH			
MIMIZOLI			

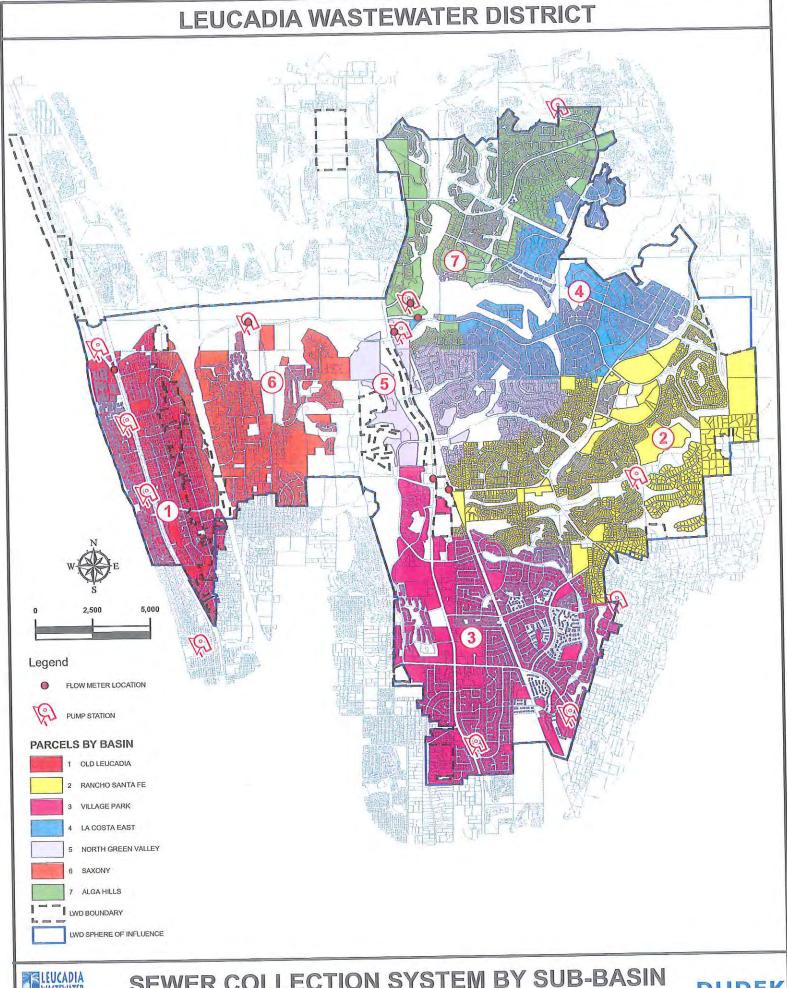
## operations report

## LEUCADIA WASTEWATER DISTRICT OPERATIONS REPORT FISCAL YEAR 2010-2011

CURRENT MONTH - February 2011	4 - February	1,02	Maria de la Companya			Market security and the second security and the second sec		FY 2010-2011
Deliod	Total Rain	Total Flow	Total EDU's	LWD ADF	GPD/EDU	RECLAIMED		ADF
	Inches	MG	27,725	(MGD)		ADF (ac-ft/mo)		(MGD)
	0.12	127.41	۲-	4.11	148	29.58		4.12
Ş		127.41	27,724					
AUGUST	0	128.96	3	4.16	150	41.18		4.18
Ş		256.37	27,727					
SEPTEMBER	0.22	117.90	15.	3.93	142	40.76		4,11
Z OF		374.27	27,742				100	
OCTOBER	2.57	117.18	-70	3.78	137	0.00		3.99
Ę		491.45	27,672					
NOVEMBER	0.81	115.20	5	3.84	139	00.00		3.89
Ş		606.65	27,677					
DECEMBER	7.04	130.51	32	4.21	152	0.00		3.92
QF,		737.16	27,709					
JANUARY	0.78	126.48	0	4.08	147	00.00		4.04
OF Y		863.64	27,709					
FEBRUARY	3.11	112.56	4	4.02	145	00.00		3.95
2		976.20	27,713					
MARCH								4.15
								4.20
<b>E</b>								
MAY						40550		4.14
QT/							4	
3								4.10
QL,								
Annual Total	14.65	976.20	-12			111.52		90.4
Mo Average	1.83	122.03		4.02	145	37.17		4.00









SEWER COLLECTION SYSTEM BY SUB-BASIN

DUDEK

### LEUCADIA WASTEWATER DISTRICT SCHEDULE OF ASSETS, LIABILITIES, AND NET ASSETS

As of February 28, 2011

ASSETS	
Cash and Investment Pools	\$ 25,101,522.39
Investments	12,851,138.42
Accounts Receivable	224,858.25
Funds Held with Encina Wastewater Authority	906,849.00
Prepaid Expenses	49,405.64
Capital Assets	123,809,252.03
Less Accumulated Depreciation	(39,681,132.03)
Debt Issuance Costs, Net of Amortization	171,620.24
TOTAL ASSETS	\$ 123,433,513.94
Accounts Payable and Accrued Expenses	
LIABILITIES	229,554.24
Developer Deposits	182,750.88
Bond & Interest Debt	100
TOTAL LIABILITIES	\$ 412,305.12
NET ASSETS	
Net Investment in Capital Assets	83,253,949.61
Restricted Reserves	3,703,767.80
Unrestricted Operating Reserve	2,184,721.45
Unrestricted Non-Operating Reserves (Designated)	27,963,164.62
Unrestricted Emergency Reserve	7,500,000.00
Capital Contributions	
YTD Revenue over (under) Expenditures	(1,584,394.66 <b>123,021,208.82</b>

### LEUCADIA WASTEWATER DISTRICT

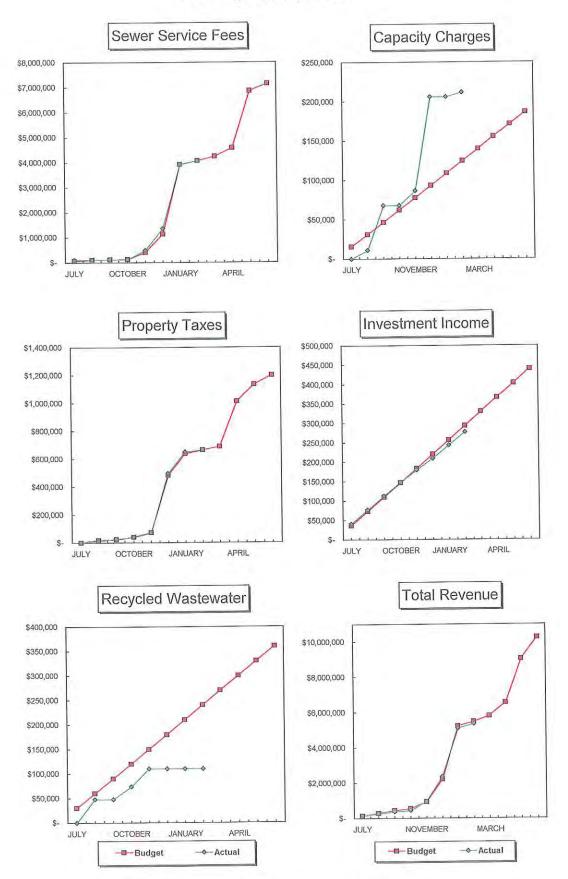
BUDGET PERFORMANCE REPORT
YTD Revenue and Expenditures Through 2/28/2011 with Annual Budget

DESCRIPTION	A/C No.		TD ACTUAL AMOUNT		ANNUAL BUDGET		REMAINING BALANCE	% USED
OPERATING REVENUES AND TRANSFERS OPERATING REVENUES SEWER SERVICE RECLAIMED WATER SALES OTHER OPERATING INCOME	3110 3150	\$	4,064,955.36 110,139.39 33,055.24 4,208,149.99	\$	7,143,638.00 360,210.00 193,610.00 7,697,458.00	\$	3,078,682.64 250,070.61 160,554.76 3,489,308.01	56.90% 30.58% 17.07% 54.67%
TOTAL OPERATING REVENUE		Φ	4,200,149.99	Ψ	7,037,450.00	Ψ	0,400,000.01	01.017
OPERATING EXPENSES WAGES AND BENEFITS	4100 & 4200	\$	1,342,311.73	\$	2.210,560.00	\$	868,248.27	60.72%
BOARD EXPENSES AND ELECTION	4300 & 4400	Ψ	86,065.81		153,636.00		67,570.19	56.02%
DEPRECIATION EXPENSE	4510		1,959,500.00		-		(1,959,500.00)	n/a
REPLACEMENT EXPENSE	4515		-		1,481,464.00		1,481,464.00	n/a
FUELS	4600		19,785.73		67,500.00		47,714.27	29.31%
INSURANCE	4700		100,079.81		123,000.00		22,920.19	81.37%
MEMBERSHIP & DUES	4800		21,241.00		23,275.00		2,034.00	91.26%
OFFICE EXPENSE	4900		54,664.51		116,300.00		61,635.49	47.009
OPERATING SUPPLIES	5000		66,362.54		179,350.00		112,987.46	37.00%
PROFESSIONAL SERVICES	5200		258,088.37		494,500.00		236,411.63	52.199
PRINTING & PUBLISHING	5300		29,401.53		33,000.00		3,598.47	89.10
RENTS & LEASES	5400		10,656.04		20,300.00		9,643.96	52.49
REPAIR & MAINTENANCE	5500		126,801.67		280,400.00		153,598.33	45.22
MONITORING & PERMITTING	5600		26,323.54		50,700.00		24,376.46	51.92
TRAINING & DEVELOPMENT	5700		28,100.56		41,400.00		13,299.44	67.88
UTILITIES	5900		201,510.87		423,600.00		222,089.13	47.57
LAFCO OPERATIONS	6100		6,039.00		6,200.00		161.00	97.40
ENCINA	6200		412,666.49		1,946,818.00		1,534,151.51	21.20
TOTAL OPERATING EXPENSES		\$	4,749,599.20	\$	7,652,003.00	\$	2,902,403.80	62.07

DESCRIPTION	A/C No.	Υ	TD ACTUAL AMOUNT	ANNUAL BUDGET	REMAINING BALANCE	% USED
NON OPERATING REVENUES CAPACITY CHARGES PROPERTY TAXES INTEREST INCOME OTHER NON OPERATING INCOME TOTAL NON OPERATING REVENUES	3130 3220 3250	\$	211,604.40 662,205.01 222,735.10 58,889.10 1,155,433.61	\$ 186,600.00 1,200,000.00 440,000.00 731,360.00 2,557,960.00	(\$25,004.40) 537,794.99 217,264.90 672,470.90 \$1,402,526.39	113.40% 55.18% 50.62% 8.05% 45.17%
DEBT SERVICE INTEREST EXPENSE AND FEES PRINCIPAL PAYMENTS TOTAL DEBT SERVICE	6500 6500	\$	78,271.30 2,968,130.36 3,046,401.66	78,969.19 2,968,130.36 3,047,099.55	697.89 0.00 \$ 697.89	99.12% 100.00% 99.98%

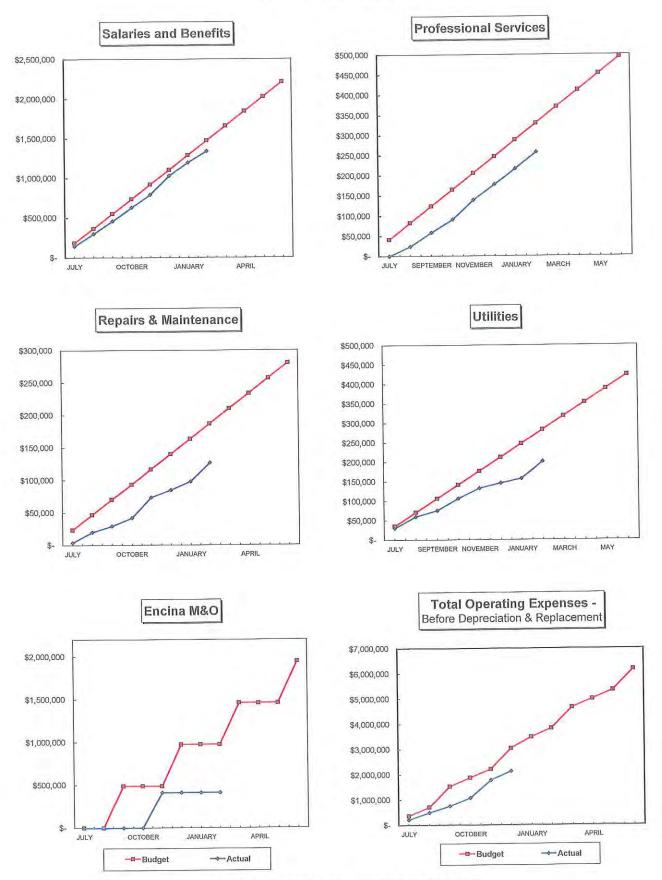
#### Leucadia Wastewater District Revenue FY 2011

YTD through February 28, 2011



<sup>\*</sup> Preliminary: subject to future review, reconciliation, accruals, and audit

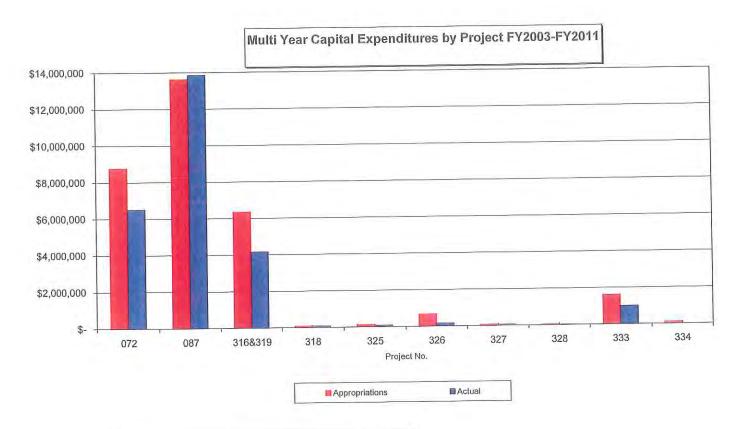
#### Leucadia Wastewater District Operating Expenses FY 2011 YTD through February 28, 2011



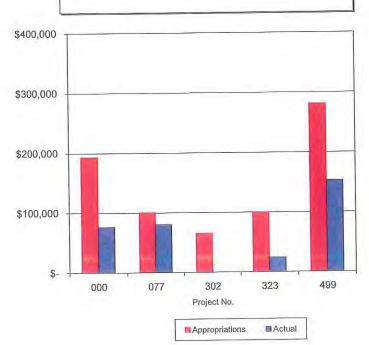
<sup>\*</sup> Preliminary: subject to future review, reconciliation, accruals, and audit

#### Leucadia Wastewater District Capital Expenditures

As of February 28, 2010



#### Single Year Capital Expenditures by Project FY 2011



#### **Project Legend**

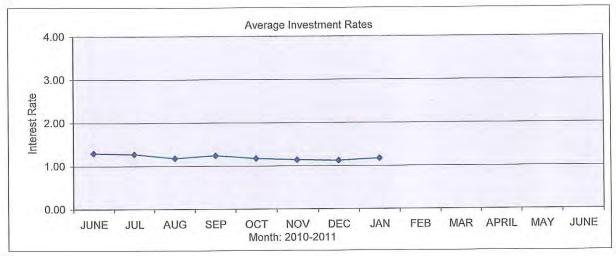
Description	No.
Encina Wastewater Authority	072
Site Improvement Program	087
Satellite PS Fm's & 101 Trunk Sewer	316 & 319
Asset Mgmt Plan Implementation	318
Meadow 3 PS Decommissioning	325
Batiquitos PS Rehabilitation	326
Groundwater Feasibility Study	327
Water Recycling Group	328
Force Main Corrosion Study	333
Asset Mgmt-Pipeline Replacement	334

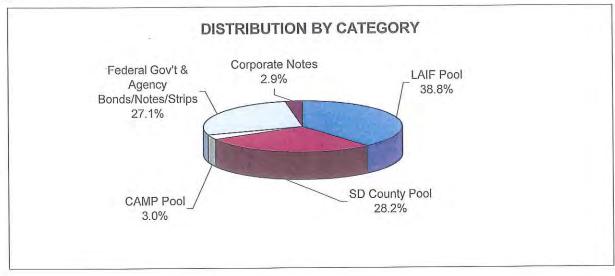
Description	No.
Equipment	000
Misc Pipeline Rehabilitation	077
Professional Services	302
Lateral Replace/Backflow Prevention P	323
LWD General Labor	499

<sup>\*</sup> Preliminary: subject to future review, reconciliation, accruals, and audit

### LEUCADIA WASTEWATER DISTRICT Monthly Investment Summary January 31, 2011

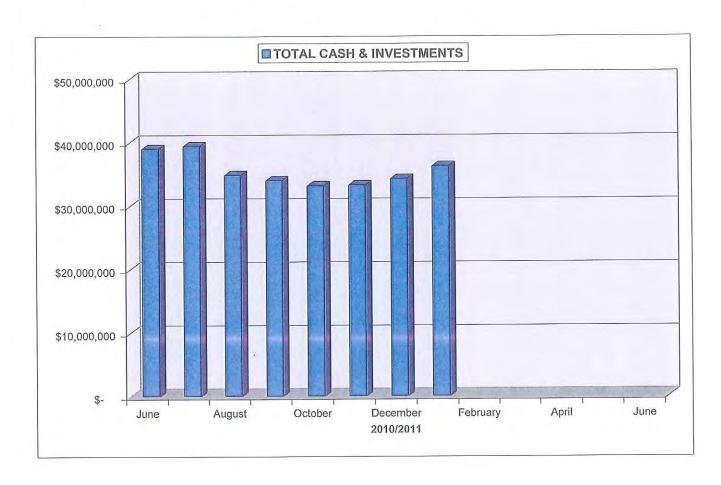
	Principal (Or	January	Average	
Cash & Investments	December 31, 2010	January 31, 2011	Interest	Rate
LAIF Pool	13,384,640	14,080,623	6,157	0.538%
SD County Pool	10,215,251	10,229,899	5,946	0.698%
CAMP Pool	814,733	1,100,457	156	0.170%
CAMP Portfolio				1 22244
Corporate Notes		1,034,035	1,313	1.890%
Federal Agency Bonds/Notes	7,037,345	7,037,345	8,914	1.520%
GNMA mortgage pools	18,430	18,275	137	8.990%
US Treasury Bonds/Notes	1,977,383	1,977,383	2,620	1.590%
Total Camp Portfolio	9,033,158	10,067,038	12,985	1.550%
Bond Funds		P. 200. Value V		11.1050/
US Bank, custodian a/c: Fed Agency Strips	803,988	777,704	9,350	14.187%
Total Bond Funds	803,988	777,704	9,350	14.187%
Totals	\$ 34,251,770	\$ 36,255,720	\$ 34,593	1.178%





## LEUCADIA WASTEWATER DISTRICT Monthly Investment Summary January 31, 2011 (Continued)

Month 2010/2011	Amount	Average Rate
June	\$ 39,006,976	1.30%
July	\$ 39,425,152	1.28%
August	\$ 34,847,829	1.18%
September	\$ 34,018,031	1.24%
October	\$ 33,186,694	1.18%
November	\$ 33,279,598	1.14%
December	\$ 34,251,770	1.13%
January February March April May June	\$ 36,255,720	1.18%



#### LEUCADIA WASTEWATER DISTRICT Monthly Investment Summary January 31, 2011

(Continued)

#### INVESTMENT TRANSACTIONS

For the month of January 2011

Investment	P	urchases	Maturities	Redemptions	Notes	YTM at Cost
JPMorgan Chase & Co Notes	\$	535,185				1.63%
GE Capital Corp Notes	\$	498,850				2.18%
Resolution Funding Corp Cpn Strip			\$ 79,000		(1)	
TOTAL	\$	1,034,035	\$ 79,000	\$ -		

(1) Scheduled maturity on Investment held in US Bank Custodial Account

Investment transactions above do not include transfers between cash a/c's and cash equivalents (pools)

#### Encina Wastewater Authority Report Regular Board Meeting February 23, 2011

**EWA Board of Directors** - Directors Juliussen and Sullivan reporting

#### **EWA Board Meeting Action Items**

 Final Acceptance – Fire Protection System Expansion Project.

The Board of Directors took final acceptance of the construction contract with Southern Contracting Company and authorized staff to record a Notice of Completion with the San Diego County Recorder.

#### **Executive Session Items**

2. a) Discuss anticipated litigation as authorized by Government Code section 54956.9 – one case: San Diego Gas & Electric.

There was no reportable action.

b) Discuss Labor Relations as authorized by Government Code section no. 54957.9.

There was no reportable action.

#### **MEMORANDUM**

DATE:

March 3, 2011

TO:

**Board of Directors** 

FROM:

Paul J. Bushee, General Manager

SUBJECT:

**Teacher Grant Program** 

#### RECOMMENDATION:

Staff and the Community Affairs Committee (CAC) recommend that the Board of Directors:

Award up to \$5,000 in Teacher Grants.

#### DISCUSSION:

This item was reviewed by the CAC at its March 8, 2011 meeting. Staff will forward the CAC's recommendation at the March 9, 2011 Board meeting.

LWD's Teacher Grant Program was approved by the Board of Directors at its February 2009 meeting. At that meeting, the Board directed staff to set an application deadline so that the award recipient(s) could utilize the funds prior to the end of the school year.

During September 2010, staff provided grant information to nine elementary schools, one middle school, and one high school indicating that the submission deadline was November 15, 2010. As a result of this initial announcement, LWD only received one application which was submitted by Mrs. Cher Lally-Deering from Olivenhain Pioneer School. This application was reviewed by the CAC at its November 19<sup>th</sup> meeting. The CAC concurred with staff that the application qualified for a teacher grant award.

In addition, staff and the CAC considered extending the teacher grant application period to February 1, 2011 in order to receive additional applications. Following discussion, the extension was approved.

LWD received the following teacher grant applications by the February 1, 2011 deadline:

Applicants	Schools	Grant Amounts
Ms. Jodi Greenberger & Diane DeDonato	El Camino Creek Elementary	\$749.80
Ms. Cori Grasley	Park Dale Lane Elementary	\$400-\$700
Mr. Thomas Baugh	Olivenhain Pioneer Elementary	\$1,000
Ms. Laura Pena	Park Dale Lane Elementary	\$529.95
*Mrs. Cher Lally-Deering	Olivenhain Pioneer Elementary	\$983

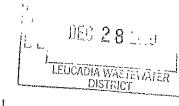
Total: \$3,962.75

Staff and the CAC will have reviewed these applications at its March 8<sup>th</sup> meeting. Staff will forward CAC recommendations at the March 9<sup>th</sup> Board meeting.

th:PJB

Attachments

<sup>\*</sup>First applicant by 11/15th deadline.





LEADERS IN ENVIRONMENTAL PROTECTION

#### **Grant Application Form**

During the 2010-2011 school year Leucadia Wastewater District will award grants to teachers in local elementary, middle, and/or high schools in LWD's service area. The District anticipates awarding up to five grants up to \$1,000 each.

Use this cover sheet as page one of your application. Identifying information is to be included on the cover sheet only. IN YOUR PROJECT NARRATIVE <u>DO NOT</u> INCLUDE YOUR NAME, THE NAME OF YOUR SCHOOL, OR THE NAME OF YOUR DISTRICT. Completed applications MUST BE emailed to <a href="mailto:thill@lwwd.org">thill@lwwd.org</a> or received by Monday, November 15, 2010.

IDENTIFYING INFORMATION	
Jodi Greenberger / Diane De Donato	
Teacher's name	
K- 6th. Science	
Grade Subject , , , ,	11
El Camino Creek Elementary Encinitas	Union
School name District	
7885 Pasco Aliso Carlsbad, CA 92009	
School address, including street, city and zip	
Carrie Brown (700) 943-2051	
Principal's name Scho ol phone number	
El Camino Creek PTA	
Name of parent organization (i.e. PTA or school foundation)	
A School Garden 8749.80	
Project title Grant amount requested	
Teacher's signature	
Please tell us how you heard about this program	
☐ Postuire/Filyer ☐ Web site ☐ Another Educator ☐ Newsletter ☐ Other	

#### A School Garden

#### INTRODUCTION

Our school is committed to have every student Kindergarten through Sixth grade (840 students), staff (35 people) and parents participate in the planting, growing, harvesting and learning process that comes along with a garden. We have set aside a large portion of a field to have this school garden. As a school, we understand the importance of using water and other resources in a responsible manner. The PTA is sponsoring two assemblies with the Solana Center (\$500) and providing the school with money to help us start our garden (\$200). Grade level standards for grades in our school district reflect skills and concepts in life science areas. Nutrition, health, life cycles, chains of life and cooperative learning can all be represented in a school garden using the various modalities and learning styles of all students. Cultivating plants and vegetables with specific standards toward a common purpose also enables students to gain responsibility, decision-making and collaboration with peers.

#### **Timeline**

All elements necessary to establish the garden will be completed in the 2010/2011 school year.

#### **OBJECTIVE**

Students will become more aware of the importance of water and natural resources while simultaneously developing a better understanding of the life science involved in food production.

BUDGET  4 Instant Starter House Greenhouses 25 Seed Packets 5 Miracle Grow Planting Soil 10 Bags of Mulch Plywood for signs and garden Paint, brushes, misc.	95.95each 2.00 each 10.00 each 7.00 each 8.00 each 100.00	\$383.80 non-consumable 50.00 50.00 70.00 96.00 non- consumable 100.00
Total amount requested:		\$749.80



**IDENTIFYING INFORMATION** 

LEADERS IN ENVIRONMENTAL PROTECTION

#### **Grant Application Form**

During the 2010-2011 school year Leucadia Wastewater District will award grants to teachers in local elementary, middle, and/or high schools in LWD's service area. The District anticipates awarding up to five grants up to \$1,000 each.

Use this cover sheet as page one of your application. Identifying information is to be included on the cover sheet only. IN YOUR PROJECT NARRATIVE <u>DO NOT</u> INCLUDE YOUR NAME, THE NAME OF YOUR SCHOOL, OR THE NAME OF YOUR DISTRICT. Completed applications MUST BE emailed to <a href="mailto:thill@lwwd.org">thill@lwwd.org</a> or received by Monday, November 15, 2010.

Teacher's name

3 rd

Grade

Subject

Parkdale Lave Elementar, Encinitas

School name

District

COSO Park Dale Lave Encinitas, CA 9707

School address, including street, city and zip

Tim Reeve

760.944.4344

Principal's name Scho ol phone number

Park Dale Lave PTA

Name of parent organization (i.e. PTA or school foundation)

Sylvery Spring First a amount requested

Teacher's signature

Ol phone number

### 400 - 700

#### LWD GRANT APPLICATION - WATER BOTTLES

#### INTRODUCTION

The Park Dale Lane Elementary School community is committed to the sustainable use of natural resources. As a customer of a special district (Olivenhain Muncipal Water District) we understand the importance of using water and other resources in a responsible manner. Park Dale Lane is implementing 2 new programs this year in an effort to Reduce, Re-use and Recycle. The first is Re-useable Classroom Party Boxes as a supplement to "No Trash Tuesday" and the second is hosting an Eco Friendly Spring Fiesta. Last year we started a "No Trash Tuesday" lunch program that rewards students for bringing their lunch in a reusable bag without ziplocs (for sandwiches/snacks) or wrappers (like granola bars or fruit roll-ups). The children also bring their drinks in reusable containers. We are working to incorporate the "No Trash" idea into every day, and are doing so by challenging the nearly 200 1st and 3rd graders and their families to do no trash lunch every day for the Fall semester. We will be documenting their progress and showcasing their work in an assembly on January 25th, 2011 where we will then challenge the entire school to participate for the Spring. This assembly will also be showcased as part of District wide efforts to implement Best Green Practices for Encinitas Unified. At the close of the school year, all of the efforts made by Park Dale Lane students will be presented to local and state wide legislators to raise awareness of community activism. Part of this effort is to inspire school pride with customized water bottles, both stainless steel and BPA-free plastic, which we hope to fund through this grant.

#### **OBJECTIVE**

The water bottles purchased from this grant would be given out at our Spring Fiesta, where all participants will use (and re-use) their bottles for all drinks and therefore eliminate the need for any disposable drink products. This goal is two fold in that there will be less water wasted and less trash created.

Our goal is to teach and encourage our students to use water in a sustainable manner. The bottles would be reusable for a long period of time, and the students would be encouraged to use them as an alternative to disposable plastic water bottles on a daily basis.

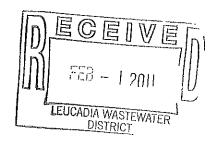
#### TIMELINE

The bottles would be purchased in the 2010/2011 school year and distributed at the Park Dale Elementary Spring Festival in May 2011. We have no matching funds being used for this project and anticipate that the water used for the Festival will be donated.

#### BUDGET:

400-700 water bottles @1.00.each Total grant application: \$400-\$700

Attention - Trisha Hill.





LEADERS IN ENVIRONMENTAL PROTECTION

#### **Grant Application Form**

During the 2010-2011 school year Leucadia Wastewater District will award grants to teachers in local elementary, middle, and/or high schools in LWD's service area. The District anticipates awarding up to five grants up to \$1,000 each.

Use this cover sheet as page one of your application. Identifying information is to be included on the cover sheet only. IN YOUR PROJECT NARRATIVE <u>DO NOT</u> INCLUDE YOUR NAME, THE NAME OF YOUR SCHOOL, OR THE NAME OF YOUR DISTRICT. Completed applications MUST BE emailed to <a href="mailto:thill@lwwd.org">thill@lwwd.org</a> or received by Monday, November 15, 2010.

#### **IDENTIFYING INFORMATION**

Thomas Lough.	
Teacher's name	
K-6th grade. Science	ce, Conservation, School Lunch.
Grade	Subject
OPE	Encyptos School Dushret.
	District
8000 Calle acers	o Carls bad (ca. 920
School address, including street, city and zip	1
Crin English (76)	9943 2000
Principal's name	School phone number
Science Attack/PTA	
Name of parent organization (i.e. PTA or school foundation)	
Organic Hydropo	nics KID Lunch
Project title	Grant amount requested
Thomas hours bauch	41,000
Teacher's signature	/
Please tell us how you heard about this program	
☐ Posture/Flyer ☐ Web site   Another Educator ☐ Newsl	letter 🔲 Other

#### DESCRIPTION OF PROJECT:

Our elementary school community is committed to the sustainable use of natural resources. We understand the importance of teaching our students how to use water and other resources in a responsible manner.

We propose to use the grant funds to install and sustain a hydroponic garden system at our school. The hydroponic garden does not use soil, so roots are exposed directly to water that is recycled via a pump and reservoir. Nutrients are added directly to the water to sustain plant growth. Hydroponic gardening can be an extremely effective method of water conservation, using less than 1/3 the amount of water than a traditional raised bed soil garden. Equally important to the global conservation of water is that hydroponic gardens eliminate excess fertilizer, pesticides and herbicides that are picked up by excess water run off and circulated into remaining fresh water supplies.

The nearly 700 students at our elementary school would have the opportunity to learn not only about hydroponic gardening but would have the opportunity to grow food for their school salad bar. Popular plants that can be raised in the hydroponic garden are cilantro, tomatoes, cucumbers, peas, peppers, strawberries, swiss chard and of course lettuce. The program would be supported by a small group of parent volunteers and members of the 4<sup>th</sup> and 5<sup>th</sup> grade student body. These students will create "learning posters" to accompany the Hydroponic system. Posters will focus on the concepts of hydroponic gardening, the water needs of traditional farming, as well as the impact of traditional farming on water supplies and water quality. Additional posters would explain concepts such as the water cycle, water quality, and water conservation/ preservation.

This hands-on experience will assist students in understanding hydroponic gardening methods, as well as providing them with an understanding of water conservation and preservation.

#### TIMELINE:

- Construction of the hydroponic system; February or early March 2011 on school property.
- All elements necessary to sustain the hydroponic system for the 2011 school year.

#### **OBJECTIVE:**

Students would become more aware of the importance of water conservation and the preservation of our natural resources, while simultaneously developing knowledge of hydroponic gardening as an alternative to traditional gardening. In addition students would have the opportunity to grow food for their school salad bar.

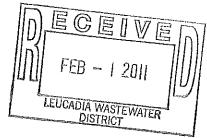
#### BUDGET:

1	Construction of a Hydroponic System		699.00
2	Fox Farm Hydroponic plant food	\$59.95/gallon	119,90
10	Vegetable pony packs	\$6.00/pack	60.00
1	Ph Test Kits	\$15.72/kit	15.72
32	Hydroponic pots (reusable)	\$1.89/pot	60.48
3	Hydroponic Support Beads	\$10.87/bag	32.61

Total Amount Requested: \$1000.00



LEADERS IN ENVIRONMENTAL PROTECTION



#### **Grant Application Form**

During the 2010-2011 school year Leucadia Wastewater District will award grants to teachers in local elementary, middle, and/or high schools in LWD's service area. The District anticipates awarding up to five grants up to \$1,000 each.

Use this cover sheet as page one of your application. Identifying information is to be included on the cover sheet only. IN YOUR PROJECT NARRATIVE <u>DO NOT</u> INCLUDE YOUR NAME, THE NAME OF YOUR SCHOOL, OR THE NAME OF YOUR DISTRICT. Completed applications MUST BE emailed to <a href="mailto:thill@lwwd.org">thill@lwwd.org</a> or received by Monday, November 15, 2010.

**IDENTIFYING INFORMATION** 

Laura	Peña	
Teacher's name	2 mag 6 mm	
Zrd		
Grade		Subject
Park Dala	: Lane	Encinitas
School name		District
	Park Dale	Lane.
School address, including	street, city and zip	
Dr. Tim Ro Principal's name Scho	eeve	760.944.4344
Principal's name Scho	,	of phone number
Park Dale	Lane P	ra-
. , _	on (i.e. PTA or school foundati	· .
Organic Project tile Gran	Garden	1529.95
Project title Gran	t	amount requested
Laura	Perra	
Teacher's signature		·
Please tell us how you he	ard about this program	
-		_
☐ Posture/Flyer ☐ Web	site	Newsletter  Other

**Description of Project:** We are trying to establish an upper grade (3-6) organic garden. Our goal is for the students (approx. 350) to plant, cultivate, and harvest their own fruits and vegetables under the supervision and guidance of 13 staff members plus our PTA garden volunteers. We would like to include rainwater tanks to collect rainwater for watering purposes and teach about conservation. Also, we plan to include drought tolerant plants and native California vegetation to tie in the state Science and Social Studies curriculum. We hope to turn one wall in our garden into a "living wall" using succulents.

Our garden currently is a 50'x40' plot of dirt located in a central location near our upper grade classrooms. This is a highly visible area and easily accessed for maintenance. We have fenced it off and have irrigation lines established with plans for drip lines. We are in the process of building eight raised planter boxes (8'x4'x12') that we will fill with organic soil (no chemicals).

The students will be able to plant by March 1, 2011 for a spring crop.

We currently have a \$300 budget from our PTA. This is our only source of funding.

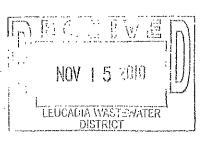
**Objective:** Our main goal is for the students to grow and harvest their own fruits and vegetables with an emphasis on nutrition. Also, if we produce enough, we would like the students to sell their produce at a mini farmer's market on campus. We would like to spread the word on healthy choices and to show the students how easy it can be to grow your own fresh produce. In addition, we would like to tie in water conservation and usage by using a rainwater collection tank.

#### **Budget:**

Rainwater collection tank-65 gallon- \$229.95 (non-consumable) Drought tolerant plants \$100 Living wall-succulents-lumber to construct- \$200



LEADERS IN ENVIRONMENTAL PROTECTION



#### **Grant Application Form**

During the 2010-2011 school year Leucadia Wastewater District will award grants to teachers in local elementary, middle, and/or high schools in LWD's service area. The District anticipates awarding up to five grants up to \$1,000 each.

Use this cover sheet as page one of your application. Identifying information is to be included on the cover sheet only. IN YOUR PROJECT NARRATIVE <u>DO NOT</u> INCLUDE YOUR NAME, THE NAME OF YOUR SCHOOL, OR THE NAME OF YOUR DISTRICT. Completed applications MUST BE emailed to <a href="mailto:thill@lwwd.org">thill@lwwd.org</a> or received by Monday, November 15, 2010.

IDENTIFYING INFORMATION	·
Cher Lally-Deering Teacher's name	
Teacher's name	
Two	All Subjects Subject
Grade	
Olivenhain Pioneer Elem.	Encinitas Union
School name	District
8000 Calle Acervo	
School address, including street, city and zip	
Erin English Principal's name J	760 943 2000
Principal's name $\sqrt{}$	School phone number
OPE PTA	
Name of parent organization (i.e. PTA or school foundation)	
Poppin' FOR WORLD	#983.°°
Project title	Grant amount requested
Cher Lally Deering) Teacher's signature	
Teacher's signature $\theta$	
Please tell us how you heard about this program	
☐ Posture/Flyer ☐ Web site ☐ Another Educator ☐ Ne	wsletter 🗵 Other

#### Grant Criteria

\*Activity is to raise money for UNICEF (United Nations International Childrens Fund) for the purchase of water pumps for entire communities.

\*Our activity is poping and selling popcorn through our student based company called "Poppin' for the World."

\*We would purchase the PopMaxx 12-14oz. Popcorn Machine that is currently sale priced at \$983. The popcorn kernels are currently donated by the teacher in charge of the project.

#### Narrative Instructions

#### A. Description of the Project:

Students run a popcorn selling business Fridays, after school called, "Poppin' for the World." The money raised is sent to UNICEF that can purchase water pumps for whole communities for \$500 each.

Twenty-three second graders and their parents volunteer their time to pop, bag, and sell their product for a donation. Over 750 students, their parents, and staff members purchase our product.

Teacher donates the kernels to be popped. Parents spend hours volunteering time to help the students. We are in need of an Industrial size machine that can pop corn at a faster rate and produce more bags to sell. (Our current machine is 10 years old and worn out!)

Our project takes place during our "Marketplace Fridays" on our elementary school campus throughout the entire school year. We also sell our product during special school events.

#### B. Objectives:

Our objective is for students to value the importance of a Service Learning Project and let kids know that kids helping kids have access to clean water is making a difference in the world.

#### C. Budge:

The PopMaxx Popcorn Machine is currently on sale for \$983. No tax. Teacher will pay for shipping. The machine is a non-consumable and will be used for years.

<sup>\*</sup>The project is for elementary school students.

#### MEMORANDUM

**DATE:** March 3, 2011

TO: Board of Directors

FROM: Paul J. Bushee, General Manager

SUBJECT: Agreement for As Needed Public Information Services

#### RECOMMENDATION:

Staff and the Community Affairs Committee (CAC) recommend that the Board of Directors:

- Authorize the General Manager to execute an agreement with TRG & Associates for as needed public information services for a period of 3 years with an option for 2 additional years.
- Discuss and take action, as appropriate.

#### **DISCUSSION:**

The CAC is scheduled to review this item at its March 8, 2011 meeting. Changes to this recommendation, if any, will be reported to the Board at the meeting.

During October 2010, staff solicited proposals from qualified firms for public information services. Proposals were received from the following four firms:

- Joan Boughton & Associates
- Katz & Associates
- Rauch Communication consultants, Inc.
- TRG & Associates

A selection committee consisting of the Community Affairs Committee and staff reviewed the proposals. As a result, 2 firms were selected to participate in the next phase of the selection process. On February 8, 2011, Rauch Communication Consultants and TRG & Associates were interviewed by the selection committee. Based on the interviews and the proposals submitted, TRG & Associates was selected as the most qualified firm.

The proposed Professional Services Agreement will retain TRG & Associates for an initial 3 year contract period with an option to extend for 2 additional years. These terms were selected for efficiency and to allow for continuity of service beyond the initial term should it be warranted by TRG's performance. Compensation is based on time and materials in accordance with task orders authorized by the District that correspond with each year of the contract. Task Order Number 1 is included in this agenda pending approval of this professional services agreement.

cal:PJB

#### MEMORANDUM

DATE:

March 3, 2011

TO:

**Board of Directors** 

FROM:

Paul J. Bushee, General Manager

SUBJECT:

Public Information Services Task Order No. 1

#### RECOMMENDATION:

Staff recommends that the Board of Directors:

- Authorize the General Manager to execute Task Order No. 1 to the TRG & Associates Public Information Services Agreement in an amount not to exceed \$47,430.
- Discuss and take action, as appropriate.

#### DISCUSSION:

Under a previous item of tonight's agenda, the Board of Directors considered staff's recommendation for an as needed public information services agreement with TRG & Associates for a period of 3 years with an option for 2 additional years. Contingent upon approval of the as needed agreement, staff is recommending the Board authorize Task Order No. 1 to cover public information services for the first year of the agreement (Mar 2011 – Feb 2012).

Staff has negotiated the scope of fee for Task Order No. 1 with TRG & Associates and it includes services that are most important to LWD's public information program. Specific tasks include:

- reviewing/updating Public Information Program;
- drafting and designing 2 newsletters;
- maintaining and updating LWD's website;
- drafting and designing fact sheets/media kits;
- developing project outreach and construction relations media;
- reviewing/updating Speaker's Bureau presentation; and,
- assisting staff in industry outreach initiatives.

As can be seen, many of the services to be provided are part of LWD's ongoing outreach efforts. It is important to point out that Task Order No. 1 will also include additional items that would not occur on a routine basis. These include the development of a Communications Plan, developing LWD fact sheets and LWD media kits. Staff believes these items are important for keeping LWD's public information efforts current, as well as enhancing LWD's ability to provide timely information to the media and the public. The total proposed fee for Task Order No. 1 is \$47,430.

Proposed Task Order No. 1 is attached for the Board's review (Attachment 1) along with TRG & Associates proposed Outreach Plan Approach Budget (Attachment 2).

cal:PJB

Attachment

## TASK ORDER NO. 1 TO THE AGREEMENT BETWEEN THE LEUCADIA WASTEWATER DISTRICT AND TRG & ASSOCIATES FOR PROVIDING PUBLIC INFORMATION SERVICES

Ref: 11-2802

This Task Order No. 1 to the AGREEMENT is made and entered into this <u>9th</u> day of <u>March, 2011</u> by and between the LEUCADIA WASTEWATER DISTRICT, hereinafter referred to as DISTRICT, and TRG & ASSOCIATES, hereinafter referred to as CONSULTANT.

WHEREAS, the DISTRICT and CONSULTANT entered into an AGREEMENT on March 9, 2011 for Public Information Services; and

WHEREAS, the DISTRICT has determined it would be most efficient to amend the AGREEMENT to allow CONSULTANT to provide specific public information services critical to the DISTRICT.

NOW THEREFORE, in consideration of their mutual promises, obligations and covenants hereinafter contained, the DISTRICT and CONSULTANT agree to amend the AGREEMENT as follows:

#### ARTICLE 2: SERVICES TO BE PERFORMED BY CONSULTANT

The Scope of Work for the period March 9, 2011 to February 28, 2012 shall include the services described in Attachment A.

#### ARTICLE 4: COMPENSATION

Compensation for all work performed under Task Order No. 1 shall be calculated on a time and material basis. Compensation for the services described in Attachment A shall not exceed Forty-Seven Thousand Four Hundred Thirty Dollars (\$47,430). This amount shall not be exceeded unless there is a change in the scope of work and/or additional authorization by the DISTRICT, in writing and agreed to by both parties.

All other provisions of the original AGREEMENT shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto caused this Task Order to be executed the day and year first written above.

#### TRG & ASSOCIATES

#### LEUCADIA WASTEWATER DISTRICT

By:	By:
Lois Humphreys	Paul J. Bushee
President	General Manager

Page 1 of 3

#### ATTACHMENT A

#### SCOPE OF WORK FOR PUBLIC INFORMATION SERVICES

#### March 9, 2011

#### **DESCRIPTION OF SERVICES**

The services included within this scope of work consist of the design and construction of certain public information elements critical to Leucadia Wastewater District. The services included are those specifically required by the District.

#### SCOPE OF SERVICES

Based on our experience with similar public information projects, the following scope of services describes the tasks anticipated for this phase of LWD's Public information Program.

#### TASK A - PROJECT MANAGEMENT

- 1. Review existing Public Information Program.
- 2. Meet with LWD staff/Community Affairs Committee, as required.
- 3. Update and revise Communication Plan.

#### **TASK B - NEWSLETTERS**

- 1. Draft and manage the design, printing and mailing of up to two newsletters.
- 2. Meet with Community Affairs Committee up to two times for each newsletter.

#### TASK C - MAINTAIN AND UPDATE WEBSITE

1. Suggest and draft new website content, as required.

#### TASK D - FACT SHEETS AND MEDIA KITS

- 1. Draft and manage the design and printing of one fact sheet.
- 2. Review media kit folders and update, as required.

#### TASK E - PROJECT OUTREACH/CONSTRUCTION RELATIONS

- 1. Draft, print and distribute construction notices, as required.
- 2. Draft and distribute news releases, as required.
- 3. Draft text and design road construction signs, as required.
- 4. Plan, coordinate and staff one small event during the first year of the initial contract period.

#### TASK F - SPEAKERS BUREAU

- 1. Review and update Speakers Bureau presentation and other presentation materials as needed.
- 2. Research community groups, draft and distribute presentation request letters for LWD staff or board members.

#### TASK G - INDUSTRY OUTREACH

- 1. Assist LWD staff in drafting and submitting award nominations to industry organizations.
- 2. Assist LWD staff in drafting and submitting industry conference presentations and papers.

#### II. FEES AND CONDITIONS

The Services described in Section I. above, will be provided on an hourly rate basis in accordance with the current TRG & ASSOCIATES Standard Rate Schedule with a not to exceed upper limit of \$47,430.



# Proposed Outreach Plan Approach Budget

	TRG Principal	TRG Staff	Envall Des.	Expenses		Total
	\$150	\$105	\$80			
Task A. Review Existing Public Information Program	14	2	0	\$100,00	\$	2,410.00
Task B. Newsletters (Twice Yearly)	20	48	65	\$100.00	·S	13,340.00
Task C. Maintain and Update Website	8	18	2		\$	3,250.00
Task D. LWD Fact Sheets/Media Kit	14	16	20	\$100.00	\$	5,480.00
Task E. LWD Project Outreach	25	35	12	\$100.00	45.	8,485.00
Task F. Develop Speaker's Bureau	12	36	2	\$200.00	÷	5,940.00
Task G. As Needed Services	30	25	15	\$200.00	÷	8,525.00
				Total	·vn-	47,430.00

Participation in local events         30         42         10         \$400.00         \$ 10,110.00           Reaching out to School District and parents         15         36         0         \$200.00         \$ 6,230.00           Recycled Water marketing         24         28         \$200.00         \$ 8,340.00           Expand the education outreach program         20         \$100.00         \$ 7,825.00	Task H. Other suggested outreach activities (estimated)						
ict and parents 15 36 0 \$200.00 \$ $\pm$ ach program 15 20 $\pm$ 20 $\pm$ 200.00 \$	Darticipation in local events	30	42	10	\$400.00	÷	10,110.00
24         28         20         \$200.00         \$           20         45         0         \$100.00         \$	Dozobing Cut to Cobod District and parents	15	36	0	\$200.00	₹\$-	6,230.00
each program 20 45 0 \$100.00 \$	Populari Motor morketing	24	28	20	\$200.00	₹	8,340.00
20 45 0 5,200.00	hecycled water manketing	1 (	L	c	\$100.00	·V	7 875 00
	Expand the education outreach program	70	45	O	00.0014	1	200000
					LI VacT IC+OT	45	CO ROR CK

Other potential expenses could include a display w/board, marketing materials, Mighty Microbe Cards

#### **MEMORANDUM**

DATE:

March 3, 2011

TO:

Board of Directors

FROM:

Paul J. Bushee, General Manager

SUBJECT:

Fiscal Year 2012 (FY 12) Budget Development Schedule

#### RECOMMENDED:

1. This item is presented for information purposes only.

#### DISCUSSION:

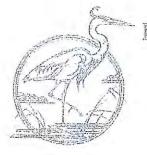
Staff has commenced budget development efforts and is working to prepare the preliminary FY 2012 Budget. In recent years, staff has worked with Board subcommittees to review and refine certain budget matters such as the capital improvement budget or employee compensation before presentation to the full Board.

Staff proposes that the Board consider scheduling the following activities over the next several months to facilitate the budget development process:

- 1) Engineering Committee review of Preliminary FY 2012 Capital Budget
  - a. Proposed meeting date week of April 4-April 8, 2011
- 2) <u>Human Resources Committee review of Preliminary FY 2012 Salary and Benefits Budget and related Employee Compensation matters</u>
  - a. Proposed meeting date week of March 28-April 1, 2011
- 3) Board of Directors 1st Review of Preliminary FY 2012 Budget
  - a. Regular Board Meeting May 11, 2011
- 4) Board of Directors Review of Final FY 2012 Budget
  - a. Regular Board Meeting June 8, 2011

Staff requests that the Board of Directors consider the activities and schedules presented and provide direction to staff regarding the budget development.

cl: PJB



#### Batiquitos Lagoon Foundation

Preserve, Protect, and Enhance

February 24, 2011

Board of Directors Leucadia Wastewater District (LWD) 1960 La Costa Avenue, Carlsbad, CA 92009

Subject: Batiquitos Lagoon Foundation (BLF) 2011 Board Retreat

To: LWD Board of Directors:

On behalf of the Batiquitos Lagoon Foundation (BLF), I want to thank you for allowing the BFL board of directors to again use your wonderful facility to host our Second Annual Board Retreat. This year, especially, as with many all volunteer organizations, the BLF board needed to meet and address financial and active volunteer sustainability issues. I am pleased to report that our all-day retreat was a success and we came up with a roadmap that hopefully will translate into a more sustainable organization.

I want to personally thank General Manager Paul Bushee and his staff for their help in setting up and making us feel welcome. We were easily able to get started on schedule, and your training rooms certainly contributed to a creative meeting atmosphere.

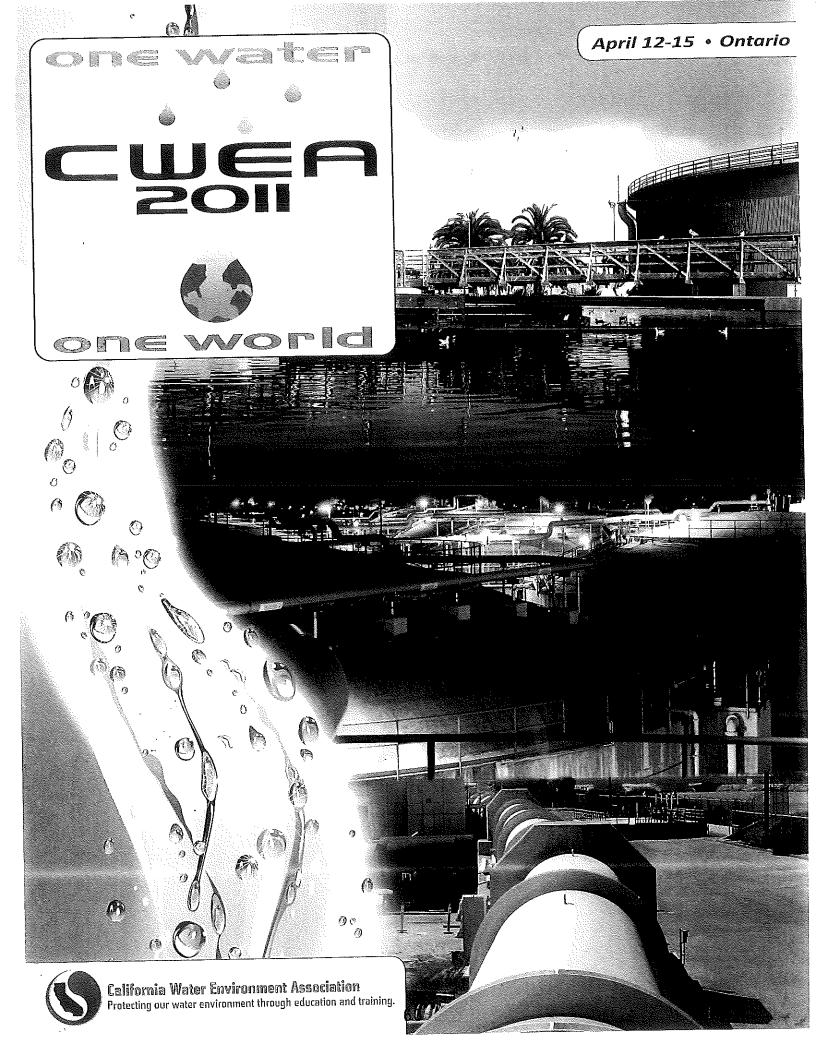
Thanks again for allowing us to use your facilities! Should you or any of your members your board or LWD staff be interested in any of our events or projects, please don't hesitate to contact me at (760) 918-2408.

Sincerely,

Fred C. Sandquist

President

cc Paul J. Bushee, General Manager, LWD



#### Annual Conference Schedule-at-a-Glance

#### APRIL Tues

8:00 AM - 1:00 PM **CWEA Board Meeting** CWEA Member Community Service Project

8:00 AM - 5:00 PM

All Day Training Workshops Golf Tournament & Dinner Ice Breaker Reception

8:30 AM - 5:00 PM Noon - 7:00 PM

6:00 - 8:00 PM

#### APRIL 13

Wed

Opening Session, CWEA Business Meeting 8:15 AM - Noon and Speakers Noon - 7:00 PM Exhibit Hall Noon SYPs: Sludgy Scavenger Hunt 12:30 - 1:30 PM 5-S Induction Ceremony

Tour: Moreno Valley Regional WRF 1:00 - 5:30 PM

Operations Challenge:

1:00 - 5:00 PMPre-Competition Meeting 1:40 - 4:30 PM Technical Sessions

5:00 PM Free Exhibit Hall Reception

APRIL 14

Exhibit Hall

Thur 8:00 AM - 4:30 PM Technical Sessions 8:00 AM - Noon Tour: IERCF Noon - 6:30 PM

Noon Free Lunch in Exhibit Hall Operations Challenge Exhibition Noon

in the Exhibit Hall

12:30 - 5:30 PM Tour: Perris Valley WRF

Operations Challenge Competition

1:30 - 4:00 PM in the Exhibit Hall 4:00 PM Sludge Trudge 5K Run/Walk 4:30 PM Free Exhibit Hall Reception

#### APRIL

#### Fri

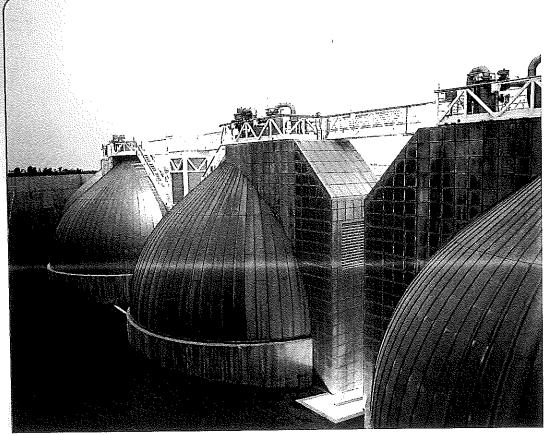
8:00 AM - 4:30 PM Technical Sessions 8:00 AM - 12:30 PM Tour: Yucaipa Valley Facility Noon - 1:30 PM Awards Luncheon 2:30 - 2:50 PM Ice Cream Social and SYP Speed Mentoring

6:00 - 11:00 PM AC-11 Banquet

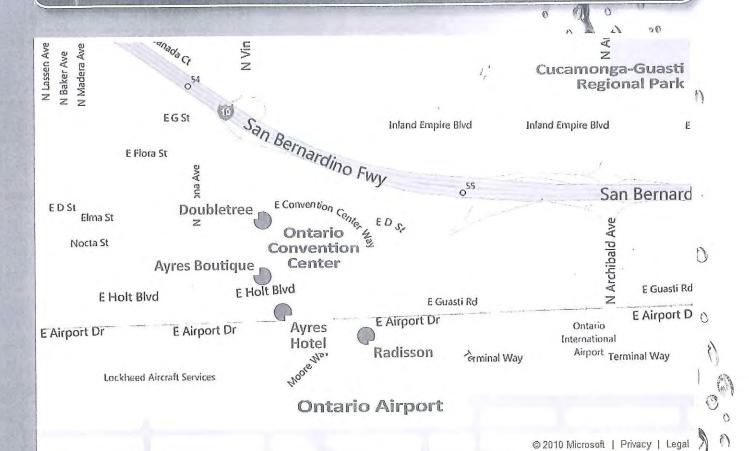
"Digesters at Oceanside Wastewater Treatment Plant" by Paul Cockrell, Engineer & Professional Photographer



(



#### **Area Hotel Map**



#### Member Comments

"My first CWEA Annual Conference in sometime, excellent value for the amount of benefit I received."

"Great organization for professional development.

Good networking opportunities."

"I have been to many conferences around the USA. I believe CWEA is the best!"

The conference was well laid out.

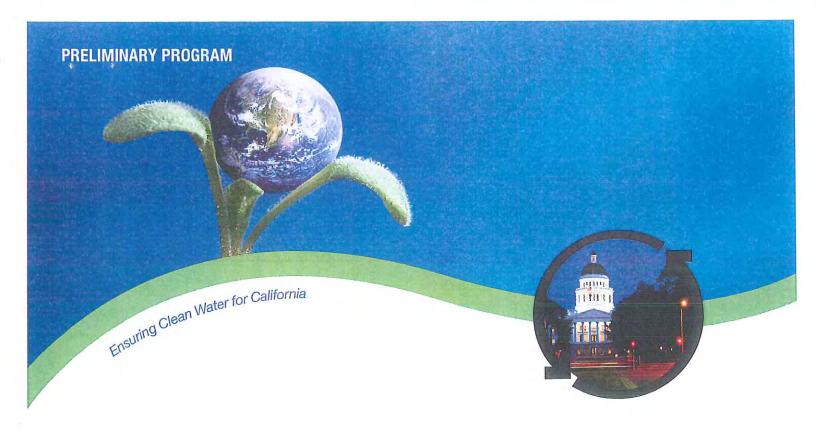
The sessions that I attended were excellent with well qualified and knowledgeable speakers."

"Best planned conference I have attended, everything worked seamlessly!"

"Another excellent conference.....

www.cwea.org







April 27-29, 2011 Hyatt Regency at Capitol Park

1209 L Street Sacramento, CA 95814 Phone: 800.233.1234 www.sacramento.hyatt.com

## Great theme, capitol city & new sessions!

#### Listen, Learn and Advocate for Water Quality

For the first time in more than 10 years, CASA is in Sacramento and the conference is taking on an extra legislative track. Also for the first time, we are officially opening the conference with a luncheon on Wednesday! CASA encourages public agencies to schedule legislative meetings on Wednesday afternoon too.

#### Thursday

Special concurrent training lab on social media. Dan Walters lunch speaker!

#### Friday

Legislative Analyst Mac Taylor is invited to give the closing address.

#### **President's Message**



Dear CASA Members:

For CASA's Spring Conference, we are excited to return to the State Capitol. The Hyatt Regency at Capitol Park in downtown Sacramento will be the conference venue from April 27-29, 2011.

With the Brown Administration and legislators determinedly addressing

the State's looming deficit, the Capitol is abuzz with proposed cuts and hiring freezes, slashed programs, budget revenue realignment, and major changes if the State doesn't extend taxes. Sacramento is the place to be! CASA made the decision to return to Sacramento in anticipation of our members needing to build relationships with their legislators during these turbulent times. The Program Committee focused its attention on various public policy issues facing clean water agencies while developing the conference agenda. In addition, the agenda gives time for the attendees to walk across the street to the State Capitol for visits with legislators and key staff members. CASA State Lobbyist Mike Dillon and Peter Detwiler, Chief Consultant to the Senate Governance and Finance Committee, will give a briefing on Wednesday to help prepare attendees for their meetings.

CASA's Spring Conference certainly offers one of the strongest conference programs to date. I encourage both my fellow governing officials as well as our agencies' professional staff leaders to take the time out of their busy schedules and be part of this important conference held in the State Capitol. CASA members will likely face many challenges and opportunities during this legislative session; we need to connect with our

Assemblymembers and State Senators before we need their help!

In contrast to what may be viewed as the "gloom and doom" of the State's fiscal picture, the State Capitol has revitalized its downtown significantly. Within steps of the Hyatt Regency are numerous new restaurants and shops to enjoy after the conclusion of the day's program.

There are too many highlights in this conference to capture them all in this letter, but I did want to share that we have made a slight change in the program. We will hold our opening lunch on Wednesday; we have invited Assemblyman Cameron Smyth to deliver the opening keynote address. He will be followed by Eastern Municipal Water District Board Member Phillip E. Paule, who will highlight the role of social media in today's world and explain how attendees can participate in the onsite social media labs offered by the CASA Communications Committee.

I hope to see you in Sacramento, where we can network with fellow colleagues and share information, as well as listen, learn and advocate for clean water agencies throughout the State. Until then, best regards and please don't hesitate to call the CASA office with questions about the conference.

Sincerely,

Sarbara D. Hockett-

Barbara D. Hockett, RN, MS Ed, CASA President



#### **Hotel Information**

Please make your reservations as soon as possible.

#### **Hyatt Regency at Capitol Park**

1209 L Street

Sacramento, CA 95814

Phone: 800.233.1234 www.sacramento.hyatt.com

Hyatt Regency Sacramento welcomes you to the history and charm of northern California. The Hyatt Regency's AAA Four Diamond hotel is ideally situated directly across from the State Capitol and adjacent to the Sacramento Convention Center. Guests of the downtown Sacramento hotel are in the heart of one of the state's most vibrant cities. Within blocks of the hotel are the city's best shopping, restaurants and theaters. Walk to one of the many landmarks and museums, or visit historical Old Sacramento.

#### **Room Reservations**

Room Rates: \$159 single/double occupancy (tax not included)

\$184 triple occupancy (tax not included) \$209 quadruple occupancy (tax not included)

- Cut-off Date: Tuesday, April 5, 2011. Reservations requests received after the cut-off date will be based on availability at the hotel's prevailing rates.
- · Check-in: 3:00 p.m. Check-out: Noon
- Parking: \$17 per night for self-parking; \$25 per night for valet and \$12 for day use.
- Wi-Fi access in guest rooms for a \$6.95 charge.
- Early Departure Fee: One night's stay will be charged for all guests who check out prior to the reserved checkout date.
- A credit card is necessary to hold your reservation. You must cancel your hotel reservation before 3:00 p.m. the day prior to arrival or you will be charged for one night's stay.

#### **Booking Reservations**

- Call 800.233.1234 and reference CASA
- A dedicated booking website has been created for our guests. You can make, modify and cancel hotel reservations
  online, as well as take advantage of any room upgrades, amenities or other services offered by the hotel. The link is
  available at www.casaweb.org on the Conference page.

#### Hotel Room Reservations and Waiting List

The Hyatt reservations department will manage the CASA waitlist and assures us that our delegates will be able to reserve a room based on CASA's group block. If you make advanced reservations and some of those individuals do not register for the conference, please cancel those rooms by the Tuesday, April 5 cut-off date. Your help will ensure all members attending the conference have a room at the negotiated rate and alleviate CASA's liability for additional costs associated with contractual obligations regarding our room block.

#### CASA'S Late Cancellation Policy

CASA initiated a Late Cancellation Policy because of the large number of cancellations in the final days approaching each conference. Our contractual obligations with the hotel hold CASA liable if we do not meet the room guarantee. Please note CASA's Late Cancellation Policy on the bottom of the registration form. If you cannot attend, send a colleague in your place by notifying the CASA office. The late fee for cancelling on or before Wednesday, April 13 is \$25. No refunds after April 13.

#### Our Mission Statement

The mission of the California
Association of Sanitation
Agencies is to provide
leadership, advocacy and
information to our members,
legislators, and the public,
and to promote partnerships
on clean water and beneficial
reuse issues that protect public
health and the environment.

#### WEDNESDAY

#### APRIL 27, 2011

#### 7:00 a.m. - 12:00 p.m.

**CSRMA Training Seminar** 

Are Your Contracts Awarded to the Lowest RESPONSIBLE Bidder?

- · Workers' Compensation Legal Update
- · Employment Law Update

#### 9:00 a.m. - 5:00 p.m.

Registration

#### 9:00 a.m. - 12:00 p.m.

CASA Executive Board & Budget Meetings

#### 12:00 p.m. - 1:30 p.m.

OPENING CONFEDENCE LEIMORING

Keynote: Assembly Local Governance Committee Chair, Cameron Smyth





#### 1:45 p.m. - 2:30 p.m.

GENERAL SESSION

Legislative Briefing & Capitol Visits Tips

- Peter M. Detwiler, Consultant, Senate Governance and Finance Committee
- Mike Dillon, CASA Lobbyist

#### 2:30 p.m. - 5:00 p.m. - CONCURRENT SESSIONS

Capitol Meet and Greets - On Your Own

Agencies are encouraged to schedule meetings with legislators and key staff members for this timeframe in advance of the conference to discuss water quality issues of interest in your area. Consider scheduling a regional meeting with other districts on issues of mutual interest.

#### 2:30 p.m. - 3:30 p.m.

#### **Communications Committee Meeting**

- Chair Michele McKinney Underwood, Western Municipal Water District
- Vice Chair Greg Chan, East Bay Municipal Utility District

#### 3:00 p.m. - 4:00 p.m.

#### Joint Directors Managers Meeting

- Scott Goldman, South Orange County Wastewater Authority
- Paul Bushee, Leucadia Wastewater District

#### 2010 Achievement Award Winners

- T.I.R.E. Terminal Island Renewable Energy Project Technical Achievement - City of Los Angeles
- IRWD Student Education Program

Public Outreach/Education - Irvine Ranch Water District

School Recycling Outreach Program
 Public Outreach/Education - Midway City Sanitary District

#### 4:00 p.m. - 5:30 p.m.

**Associates Committee Meeting** 

- Chair Joseph A. Lauria, Malcolm Pirnie
- Vice Chair Vivian Housen, West Yost Associates

......

#### 5:30 p.m. - 6:30 p.m.

Welcome Reception

Capitol View Room at the top of the Hyatt

#### THURSDAY

#### **APRIL 28, 2011**

7:30 a.m. - 9:00 a.m.

**Continental Breakfast** 

7:30 a.m. - 5:00 p.m.

Registration

#### 7:30 a.m. - 8:30 a.m.

**Federal Legislative Committee Meeting** 

- Chair Ann Farrell, Central Contra Costa Sanitary District
- Vice Chair Michael Gold, Orange County Sanitation District

......

.....

#### 8:30 a.m. - 4:30 p.m. - CONCURRENT TRAINING

Social Media Training Lab — How to Twitter, Get LinkedIn & Use Facebook Sign up at the registration desk to learn how to use social media with hands-on instructors. Access to an active e-mail address is required of participants for this course. Director Philip E. Paule of Eastern Municipal Water District in a statement to CASA said, "I highly encourage participating in the social media lab. It provides an experience for ongoing innovation to help you become socially savvy in your organizations communication plan."

......

#### 8:30 a.m. - 12:00 p.m. - TECHNICAL SESSIONS

#### 8:30 a.m. - 9:45 a.m.

LAND ISSUES FORUM

- Chair Mike Sullivan, Los Angeles County Sanitation Districts

- Vice Chair Ruben Robles, Sacramento Regional County Sanitation District
  - Biosolids Compost VOC Emissions: Weak, Weaker, Weakest Peter G. Green, Ph.D., Assoc. Research Engineer, University of California, Davis
  - Biosolids Program Report
     Greg Kester, CASA Biosolids Program Manager
  - Hygiene Products: They Can't Keep A Good Biosolids Down Thomas M. Young, Ph.D., University of California, Davis



#### THURSDAY CONTINUED

#### APRIL 28, 2011

#### 10:00 a.m. - 11:15 a.m.

#### WATER ISSUES FORUM

- Chair Ben Horenstein, East Bay Municipal Utility District
- Vice Chair E.J. Shalaby, West County Wastewater District
- · Panel Discussion on Key State Water Board Initiatives

......

#### 11:30 a.m. - 12:00 p.m.

#### AIR ISSUES FORUM

- Chair Lisa Rothbart, Orange County Sanitation District
  - · Developing an In-house Carbon Footprint Model City of Los Angeles, Bureau of Sanitation



#### 12:00 p.m. - 1:30 p.m.

**GONFERENCE LUNCHEON** 

"California's Economic and Political Future" Dan Walters, California Political Journalist

#### 1:45 p.m. - 4:30 p.m. - GENERAL SESSION

1st Vice President Gary W. Darling presiding

#### 1:45 p.m. - 2:45 p.m.

U.S. EPA's Proposed Delta Rulemaking

Moderator: Randy Kanouse, East Bay Municipal Utility District (invited)

#### Panel

Jared Blumenfeld, EPA Region 9 Administrator (invited) Phil Isenberg, Delta Stewardship Council Chair (invited)

#### 2:45 p.m. - 3:00 p.m.

Doing the Right Thing - Update on Renewable Energy Advocacy Jackie Kepke, Climate Change Program Manager

3:00 p.m. - 3:15 p.m.

Break

#### 3:15 p.m. - 4:30 p.m.

Alternative Project Delivery and Financing Options in Challenging Times : Associates Panel on Technology and Innovation ......

#### 4:45 p.m. - 5:30 p.m.

#### **Program Planning Meeting**

- Chair Jim Kelly, Central Contra Costa Sanitary District
- Vice Chair Grace Chan, Los Angeles County Sanitation Districts

#### 5:30 p.m. - 7:30 p.m.

**CSRMA Executive Board Meeting** 

#### 6:00 p.m. - 7:00 p.m.

Spring Into An Hour of Power - Walk/Run Capitol Park Roland Williams, General Manager, Castro Valley Sanitary District

......

#### FRIDAY

#### **APRIL 29, 2011**

#### 7:30 a.m. - 9:00 a.m.

**CSRMA Board of Directors Meeting** 

#### 7:30 a.m. - 8:30 a.m.

Executive Board & Committee Chairs Meeting

#### 8:00 a.m. - 9:00 a.m.

#### State Legislative Committee Meeting

- Chair Jeff Moorhouse, Carpinteria Sanitary District
- Vice Chair Terrie Mitchell, Sacramento Regional County Sanitation District ......

...........

......

#### 8:00 a.m. - 1:00 p.m.

Registration

#### 8:00 a.m. - 9:00 a.m.

Closing Breakfast

#### 9:00 a.m. - 11:00 a.m. - CLOSING GENERAL SESSION

President Barbara D. Hockett presiding

#### 9:00 a.m. - 9:45 a.m.

Keynote Speaker: Mac Taylor, Legislative Analyst

#### 9:45 a.m. - 10:05 a.m.

**Washington Report** 

#### 10:05 a.m. - 10:25 a.m.

Regulatory Outlook

#### 10:25 a.m. - 11:00 a.m. - BUSINESS WRAP UP

- · President's and Executive Board Reports
- Executive Director's Report
- Closing Remarks
- Adjourn

#### 12:00 p.m. - 4:00 p.m.

**Attorneys Committee Meeting** 

- Chair Carl P.A. Nelson, Bold, Polisner, Maddow, Nelson & Judson
- Vice Chair Bradley R. Hogin, Woodruff Spradlin & Smart



REGISTRATION FORM - REGISTER BY WEDNESDAY, APRIL 13, 2011	
First Name:	Last Name:
Nickname:	E-mail:
Title:	Agency/Firm:
Check one: Director Manager/Staff Associate Attorney	
Guest First Name:	Guest Last Name:
☐ Attorneys Committee Meeting \$100 ☐ Guest (includes receptions and breakfast functions) \$65	ay only \$220
First Name:	Last Name:
Nickname:	E-mail:
Title:	Agency/Firm:
Check one: Director Manager/Staff Associate Attorney	
Guest First Name:	Guest Last Name:
Guest (includes receptions and breakfast functions) \$65 Guest for Wednesday Conference Luncheon \$50 Guest for T Will attend Communications Committee Meeting Will attend new Opening Lunch	hursday Conference Luncheon \$50
REGISTRATION FEES	
No. of Delegates include all functions	x \$425 =
No. of Delegates, Wednesday only	x \$110 =
No. of Delegates, Thursday only	x \$220 =
No. of Delegates, Friday only	x \$110 =
No. of Attorneys for Committee Meeting only	x \$100 =
No. of Guests includes Receptions and Breakfast functions:	x \$ 65 =
No. of Guests for Conference Luncheon - Wednesday	x \$ 50 =
No. of Guests for Conference Luncheon - Thursday	x \$ 50 =
Total	al:
PAYMENT METHOD	
Online registration with credit card: visit us at www.casaweb.org and	nd click on "Conferences" - Visa and MasterCard accepted online
Purchase Order#:	Mail check - Check #:

#### **IMPORTANT**

- \$25 cancellations fee on or before Wednesday, April 13, 2011.
- No refund for late cancellations after Wednesday, April 13, 2011.
- Send a colleague if you cannot attend, please notify the office.

Make checks payable to:
CASA
1215 K Street, Suite 2290
Sacramento, CA 95814
tel: 916-446-0388 fax: 916-231-2141



#### **CSRMA SAVE THE DATE!**

#### **CSRMA Risk Management Seminar at CASA...**

Sponsored by: California Sanitation Risk Management Authority (CSRMA)

#### **Sessions and Topics**

7:00 a.m. - 8:00 a.m. Catered Breakfast

#### 8:00 a.m. - 9:15 a.m.

ARE YOUR CONTRACTS AWARDED TO THE LOWEST RESPONSIBLE BIDDER? – THE ROLE OF A CONTRACTOR'S LOSS HISTORY IN DETERMINING "RESPONSIBLE" In addition to being sound risk management practice, CalOSHA's multi-employer worksite safety standard provides public agencies awarding public contracts ample reason to include a bidder's loss history as part of determining the lowest responsible bidder. This presentation will provide attendees with several techniques public agencies can use to include a bidder's past safety performance as part of the basis for determining lowest responsible bidders.

- David Patzer, CSRMA Risk Control Advisor
- Eric Danly, Principal Meyers Nave

#### 9:25 a.m. - 10:20 a.m.

#### WORKERS' COMPENSATION LEGAL UPDATE

Workers' Compensation is an ever-changing playing field. Participants will learn what is new in workers' compensation for 2011 and ways CSRMA Member agencies can contain workers' compensation costs. Participants will learn about which laws changed in 2011, the benefits of joining the CSRMA Medical Provider Network (MPN) and how they can make a difference in keeping their workers' compensation costs down.

- Heather Truro, CSRMA Worker's Compensation Advisor

#### 10:30 a.m. - 12:00 a.m.

#### **EMPLOYMENT LAW UPDATE**

Keeping pace with the latest changes and developments in employment law is your best defense in today's litigious workplace! A survey conducted by the Society for Human Resource Management reveals that more than half of employers have been sued in employment-related cases. It is more critical than ever to have the knowledge necessary to comply with federal and state employment laws to prevent costly and time-consuming litigation.

......

- Liebert Cassidy Whitmore, CSRMA's Employment Practices Hotline service provider

#### When

Wednesday, April, 27, 2011 7:00 a.m. – 12:00 p.m. (registration and catered breakfast begins at 7:00 a.m.)

#### Where

Hyatt Regency Sacramento, CA (April CASA Conference Location) Phone: 800-233-1234

#### Cost

The seminar is free to all CSRMA members. There will be a nominal fee of \$50 for all non-CSRMA members (Cash or check only, payable to CSRMA either in advance or at the door.)

#### How to Register

Register via the Internet at: http://www.sipeonlinetraining.com/csrma/ ViewSeminars.cfm

#### Questions

Please contact David Patzer, CSRMA Risk Control Advisor at losscontrol@sbcglobal.net or at 707-373-9709.

#### Please Note:

It is important we have an accurate headcount prior to the date of the seminar to ensure that breakfast is available for those attending the seminar. Please take a moment to pre-register if you plan to attend.